

**BOARD OF ASSESSMENT APPEALS**

**SEPTEMBER 14, 2020**

**6:00 PM**

**TO BE HELD AND CONDUCTED  
PURSUANT TO EXECUTIVE ORDER 7B AND 7I**

**SAID EXECUTIVE ORDERS WERE EXTENDED THROUGH EXECUTIVE ORDER  
NO. 9A DATED SEPTEMBER 8, 2020**

**EXHIBITS SUBMITTED BY APPELLANTS  
TO BE POSTED ON WEBSITE**

- 1. Twenty-Seven (27) Salvage Title Vehicles**
- 2. Ten (10) Vehicles: high mileage, etc.**

# CERTIFICATE OF TITLE

## STATE OF CONNECTICUT DEPARTMENT OF MOTOR VEHICLES

VEHICLE/HULL IDENTIFICATION NUMBER (VIN/HIN) [REDACTED] TITLE NUMBER [REDACTED] DATE OF ISSUE 07/17/2017 PRIORITY NUMBER [REDACTED] PRIOR STATE NC

PURCHASED 07/14/2017 YEAR 2016 MAKE Infiniti MODEL QX60 BODY STYLE 4W DRIVEN USED COUNTER 012029 FUEL TYPE Gasoline

VESSEL TYPE [REDACTED] HULL MATERIAL [REDACTED] ENGINE DRIVE TYPE [REDACTED] PROPULSION TYPE [REDACTED] ENERGY [REDACTED]

### Rebuilt Salvage

OWNER(S)  
JANIKULA, PETER  
128 CRYSTAL FLS WAY  
BERLIN, CT 00000

FIRST LIENHOLDER

DATE OF LIEN

SECOND LIENHOLDER

DATE OF LIEN

RELEASE OF LIENS	
FIRST LIEN INTEREST IN DESCRIBED VEHICLE/VESSEL IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE	DATE RELEASED
X	
SECOND LIEN INTEREST IN DESCRIBED VEHICLE/VESSEL IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE	DATE RELEASED
X	

SB0604 REV. 12/15

PETER JANIKULA  
128 CRYSTAL FLS WAY  
BERLIN, CT 00000

*[Signature]*

The Commissioner of Motor Vehicles hereby certifies that an application for a certificate of title for the vehicle/vessel described herein has been duly filed pursuant to the provisions of the laws of the State of Connecticut, and based on the statements of the applicant and the records on file with this agency. The applicant named is the owner of said vehicle/vessel. The Department of Motor Vehicles further certifies that the vehicle/vessel is subject to any security interests shown herein.

IN WITNESS WHEREOF  
I have affixed my hand

*[Signature]*

COMMISSIONER OF MOTOR VEHICLES

VEHICLE/HULL IDENTIFICATION NUMBER (VIN/HIN) TITLE NUMBER



VOID IF ALTERED

Peter Janikula  
2016 Infiniti QX60



STATE OF CONNECTICUT  
DEPARTMENT OF MOTOR VEHICLES

VEHICLE IDENTIFICATION NUMBER (VIN) [REDACTED]	YEAR 2014	MAKE Honda	MODEL Cr-v Ex-	BODY STYLE 4W	CYL 04	NEW/USED USED
TITLE NUMBER [REDACTED]	DATE OF ISSUE 10/23/2015	PRIOR TITLE NUMBER [REDACTED]	PRIOR TITLE STATE MA	PURCHASE DATE 08/27/2015	ODOMETER READING 006554	

**Rebuilt Salvage**

OWNER(S)  
DABROWSKI, ZOFIA  
21 ALLING CT  
KENSINGTON, CT 06037-2111

FIRST LIENHOLDER

DATE OF LIEN

SECOND LIENHOLDER

DATE OF LIEN

RELEASE OF LIENS	
FIRST LIEN INTEREST IN DESCRIBED VEHICLE IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE X	DATE RELEASED
SECOND LIEN INTEREST IN DESCRIBED VEHICLE IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE X	DATE RELEASED

SB0604 REV. 12/12

ZOFIA DABROWSKI  
21 ALLING CT  
KENSINGTON, CT 06037-2111



The Commissioner of Motor Vehicles hereby certifies that an application for a certificate of title for the motor vehicle described herein has been duly filed pursuant to the provisions of the laws of the State of Connecticut, and based on the statements of the applicant and the records on file with this agency. The applicant named is the owner of said vehicle. The Department of Motor Vehicles further certifies that the vehicle is subject to any security interests shown herein.

IN WITNESS WHEREOF  
I have affixed my hand.

*[Signature]*

COMMISSIONER OF MOTOR VEHICLES

VEHICLE IDENTIFICATION NUMBER (VIN) 	TITLE NUMBER 
---	------------------

VOID IF ALTERED

Zofia Dabrowski 2014 Honda CR-V

THIS TITLE CONTAINS A WATERMARK

THIS TITLE CONTAINS A WATERMARK

# CERTIFICATE OF TITLE



## STATE OF CONNECTICUT DEPARTMENT OF MOTOR VEHICLES

VEHICLE/HULL IDENTIFICATION NUMBER (VIN/HIN)	TITLE NUMBER	DATE OF ISSUE	PRIOR TITLE NUMBER	PRIOR STATE				
[REDACTED]	[REDACTED]	07/28/2016	[REDACTED]	IL				
PURCHASED	YEAR	MAKE	MODEL	BODY STYLE	CYL	NEW/USED	ODOMETER	FUEL TYPE
07/07/2016	2014	Subar	Impreza	SW	04	USED	016962	Gasoline
VESSEL TYPE	HULL MATERIAL	ENGINE DRIVE TYPE	PROPULSION TYPE	LENGTH				

### Rebuilt Salvage

**OWNER(S)**

MARCZAK, ANDRZEJ Or/Joint  
MARCZAK, RYAN ADAM  
119 SILVER ISLAND WAY  
BERLIN, CT 06037

**FIRST LIENHOLDER****DATE OF LIEN****SECOND LIENHOLDER****DATE OF LIEN**

RELEASE OF LIENS	
<b>FIRST LIEN INTEREST IN DESCRIBED VEHICLE/VESSEL IS HEREBY RELEASED</b>	
NAME	
AUTHORIZED SIGNATURE	DATE RELEASED
X	
<b>SECOND LIEN INTEREST IN DESCRIBED VEHICLE/VESSEL IS HEREBY RELEASED</b>	
NAME	
AUTHORIZED SIGNATURE	DATE RELEASED
X	

SB0604 REV. 12/15

MARCZAK, ANDRZEJ  
119 SILVER ISLAND WAY  
BERLIN, CT 06037



The Commissioner of Motor Vehicles hereby certifies that an application for a certificate of title for the vehicle/vessel described herein has been duly filed, pursuant to the provisions of the laws of the State of Connecticut, and based on the statements of the applicant and the records on file with this agency. The applicant named is the owner of said vehicle/vessel. The Department of Motor Vehicles further certifies that the vehicle/vessel is subject to any security interests shown herein.

IN WITNESS WHEREOF,  
I have affixed my hand.

COMMISSIONER OF MOTOR VEHICLES

VEHICLE/HULL IDENTIFICATION NUMBER (VIN/HIN) TITLE NUMBER



Andrzej marczak  
2014 Subaru Impreza

THIS TITLE CONTAINS A WATERMARK

THIS TITLE CONTAINS A WATERMARK



# CERTIFICATE OF TITLE



## STATE OF CONNECTICUT DEPARTMENT OF MOTOR VEHICLES

VEHICLE/HULL IDENTIFICATION NUMBER (VIN/HIN) [REDACTED] TITLE NUMBER [REDACTED] DATE OF ISSUE 04/28/2016 PRIOR TITLE NUMBER [REDACTED] PRIOR STATE MA

PURCHASED 03/26/2016 YEAR 2013 MAKE Lexus MODEL Rx 350 BODY STYLE 4W CYL 06 NEW/USED USED ODOMETER 022820 FUEL TYPE Gasoline

VESSEL TYPE HULL MATERIAL ENGINE DRIVE TYPE PROPULSION TYPE LENGTH

### Rebuilt Salvage

**OWNER(S)**

MARCZAK, ANDRZEJ Or/Joint  
MARCZAK, TERESA  
119 SILVER ISLAND WAY  
BERLIN, CT 06037

**FIRST LIENHOLDER****DATE OF LIEN****SECOND LIENHOLDER****DATE OF LIEN****RELEASE OF LIENS**

**FIRST LIEN INTEREST IN DESCRIBED  
VEHICLE/VESSEL IS HEREBY RELEASED**

NAME

AUTHORIZED SIGNATURE

DATE RELEASED

X

**SECOND LIEN INTEREST IN DESCRIBED  
VEHICLE/VESSEL IS HEREBY RELEASED**

NAME

AUTHORIZED SIGNATURE

DATE RELEASED

X

SB0604 REV. 12/15

ANDRZEJ MARCZAK  
119 SILVER ISLAND WAY  
BERLIN, CT 06037



The Commissioner of Motor Vehicles hereby certifies that an application for a certificate of title for the vehicle/vessel described herein has been duly filed, pursuant to the provisions of the laws of the State of Connecticut, and based on the statements of the applicant and the records on file with this agency. The applicant named is the owner of said vehicle/vessel. The Department of Motor Vehicles further certifies that the vehicle/vessel is subject to any security interests shown herein.

IN WITNESS WHEREOF,  
I have affixed my hand.

*Michael R. Byrne*

COMMISSIONER OF MOTOR VEHICLES

VEHICLE/HULL IDENTIFICATION NUMBER (VIN/HIN) TITLE NUMBER



Andrzej marczak  
2013 Lexus Rx 350

THIS TITLE CONTAINS A WATERMARK

THIS TITLE CONTAINS A WATERMARK



**STATE OF CONNECTICUT  
DEPARTMENT OF MOTOR VEHICLES**

VEHICLE/HULL IDENTIFICATION NUMBER (VIN/HIN) [REDACTED] TITLE NUMBER [REDACTED] DATE OF ISSUE 02/21/2017 PRIOR TITLE NUMBER [REDACTED] PRIOR STATE NJ

PURCHASED 02/14/2017 YEAR 2016 MAKE Merce MODEL E3504m A BODY STYLE 4D CYL 06 NEW/USED USED ODOMETER 002224 FUEL TYPE Gasoline

VESSEL TYPE \_\_\_\_\_ HULL MATERIAL \_\_\_\_\_ ENGINE DRIVE TYPE \_\_\_\_\_ PROPULSION TYPE \_\_\_\_\_ LENGTH \_\_\_\_\_

## Rebuilt Salvage

**OWNER(S)**  
MARCZAK, ANDRZEJ Or/Joint  
MARCZAK, TERESA  
119 SILVER ISLAND WAY  
BERLIN, CT 06037

**FIRST LIENHOLDER**

**DATE OF LIEN**

**SECOND LIENHOLDER**

**DATE OF LIEN**

<b>RELEASE OF LIENS</b>	
<b>FIRST LIEN INTEREST IN DESCRIBED VEHICLE/VESSEL IS HEREBY RELEASED</b>	
NAME _____	
AUTHORIZED SIGNATURE <b>X</b>	DATE RELEASED _____
<b>SECOND LIEN INTEREST IN DESCRIBED VEHICLE/VESSEL IS HEREBY RELEASED</b>	
NAME _____	
AUTHORIZED SIGNATURE <b>X</b>	DATE RELEASED _____

SB0604 REV. 12/15

ANDRZEJ MARCZAK  
119 SILVER ISLAND WAY  
BERLIN, CT 06037



The Commissioner of Motor Vehicles hereby certifies that an application for a certificate of title for the vehicle/vessel described herein has been duly filed, pursuant to the provisions of the laws of the State of Connecticut, and based on the statements of the applicant and the records on file with this agency. The applicant named is the owner of said vehicle/vessel. The Department of Motor Vehicles further certifies that the vehicle/vessel is subject to any security interests shown herein.

IN WITNESS WHEREOF,  
I have affixed my hand.

*Michael R. Byrge*

COMMISSIONER OF MOTOR VEHICLES

VEHICLE/HULL IDENTIFICATION NUMBER (VIN/HIN) TITLE NUMBER



VOID IF ALTERED

*Andrzej marczak  
2016 mercedes E3504m*

THIS TITLE CONTAINS A WATERMARK

THIS TITLE CONTAINS A WATERMARK

CERTIFICATE OF TITLE

STATE OF CONNECTICUT  
DEPARTMENT OF MOTOR VEHICLES



VEHICLE IDENTIFICATION NUMBER (VIN) [REDACTED] YEAR 2007 MAKE FORD MODEL F150 BODY STYLE PICKUP CH 08 NEW/USED USED  
 TITLE NUMBER [REDACTED] DATE OF ISSUE 08/14/2012 REGION/TITLE NUMBER [REDACTED] PRIOR TITLE STATE CT PURCHASE DATE 06/27/2012 ODOMETER READING 020753

REBUILT


OWNER(S):  
 MONGILLO LAWRENCE R JNT  
 MONGILLO CAROL A  
 235 WATCH HILL  
 BERLIN CT 06037-3656

FIRST LIENHOLDER DATE OF LIEN

SECOND LIENHOLDER DATE OF LIEN


RELEASE OF LIENS	
FIRST LIEN INTEREST IN DESCRIBED VEHICLE IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE	DATE RELEASED
X	
SECOND LIEN INTEREST IN DESCRIBED VEHICLE IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE	DATE RELEASED
X	

SB0604 REV. 07/11

  
 MONGILLO LAWRENCE R JNT  
 MONGILLO CAROL A  
 235 WATCH HILL  
 BERLIN CT 06037-3656

The Commissioner of Motor Vehicles hereby certifies that an application for a certificate of title for the motor vehicle described herein has been duly filed pursuant to the provisions of the laws of the State of Connecticut and based on the statements of the applicant and the records on file with this agency the applicant named is the owner of said vehicle. The Department of Motor Vehicles further certifies that the vehicle is subject to any security interests shown herein.

IN WITNESS WHEREOF  
I have affixed my hand.

  
 COMMISSIONER OF MOTOR VEHICLES

VEHICLE IDENTIFICATION NUMBER (VIN)



TITLE NUMBER



VOID IF ALTERED

Lawrence mongillo  
 2007 Ford F150

THIS TITLE CONTAINS A WATER MARK

THIS TITLE CONTAINS A WATER MARK



# CERTIFICATE OF TITLE

## STATE OF CONNECTICUT DEPARTMENT OF MOTOR VEHICLES

VEHICLE IDENTIFICATION NUMBER (VIN)

YEAR  
2007

MAKE  
HOND

MODEL  
ACCORD

BODY STYLE  
COUPE

CYL  
06

NEW/USED  
USED

TITLE NUMBER

DATE OF ISSUE

07/21/2011

PRIOR TITLE NUMBER

PRIOR TITLE STATE

CT

PURCHASE DATE

ODOMETER READING

027331

### REBUILT

**OWNER(S)**

MARIANO LISA  
83 VIVIAN DR  
BERLIN

CT 06037-1531

**FIRST LIENHOLDER:**

**DATE OF LIEN:**

**SECOND LIENHOLDER:**

**DATE OF LIEN:**

RELEASE OF LIENS	
FIRST LIEN INTEREST IN DESCRIBED VEHICLE IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE X	DATE RELEASED
SECOND LIEN INTEREST IN DESCRIBED VEHICLE IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE X	DATE RELEASED

SB0604 REV. 01/11



MARIANO LISA  
83 VIVIAN DR  
BERLIN

CT 06037-1531

The Commissioner of Motor Vehicles hereby certifies that an application for a certificate of title for the motor vehicle described herein has been duly filed, pursuant to the provisions of the laws of the State of Connecticut, and based on the statements of the applicant and the records on file with this agency. The applicant named is the owner of said vehicle. The Department of Motor Vehicles further certifies that the vehicle is subject to any security interests shown herein.

VEHICLE IDENTIFICATION NUMBER (VIN)



TITLE NUMBER



IN WITNESS WHEREOF,  
I have affixed my hand.

*Melody A. Conway*  
COMMISSIONER OF MOTOR VEHICLES

Lisa Mariano  
2007 Honda Accord





STATE OF CONNECTICUT  
DEPARTMENT OF MOTOR VEHICLES

VEHICLE IDENTIFICATION NUMBER (VIN)

YEAR  
2009

MAKE  
JEEP

MODEL  
WRANGLER

BODY STYLE  
SUV

CYL.  
06

NEW/USED  
USED

TITLE NUMBER

DATE OF ISSUE  
10/18/2011

PRIOR TITLE NUMBER

PRIOR TITLE STATE  
MN

PURCHASE DATE  
09/14/2011

ODOMETER READING  
025606

REBUILT

OWNER(S):

MARIANO LISA  
83 VIVIAN DR  
BERLIN

CT-06037-1531

FIRST LIENHOLDER:

DATE OF LIEN:

SECOND LIENHOLDER:

DATE OF LIEN:

RELEASE OF LIENS

FIRST LIEN INTEREST IN DESCRIBED  
VEHICLE IS HEREBY RELEASED

NAME

AUTHORIZED SIGNATURE

DATE RELEASED

X

SECOND LIEN INTEREST IN DESCRIBED  
VEHICLE IS HEREBY RELEASED

NAME

AUTHORIZED SIGNATURE

DATE RELEASED

X

SB0804 REV. 01/11



MARIANO LISA  
83 VIVIAN DR  
BERLIN

CT 06037-1531

The Commissioner of Motor Vehicles hereby certifies that an application for a certificate of title for the motor vehicle described herein has been duly filed, pursuant to the provisions of the laws of the State of Connecticut, and based on the statements of the applicant and the records on file with this agency. The applicant named is the owner of said vehicle. The Department of Motor Vehicles further certifies that the vehicle is subject to any security interests shown herein.

IN WITNESS WHEREOF,  
I have affixed my hand.

*Melody A. Curney*  
COMMISSIONER OF MOTOR VEHICLES

VEHICLE IDENTIFICATION NUMBER (VIN)



TITLE NUMBER



Lisa Mariano  
2009 Jeep Wrangler

STATE OF CONNECTICUT  
DEPARTMENT OF MOTOR VEHICLES

VEHICLE IDENTIFICATION NUMBER (VIN)

YEAR  
2013

MAKE  
HYUN

MODEL  
VELOSTER

BODY STYLE  
3P

CYL.  
04

NEW/USED  
USED

TITLE NUMBER

DATE OF ISSUE

04/01/2014

PRIOR TITLE NUMBER

PRIOR TITLE STATE

PA

PURCHASE DATE

03/15/2014

ODOMETER READING

006500

REBUILT

OWNER(S):  
MARIANO VINCENZO  
83 VIVIAN DR  
BERLIN CT 06037-1531

FIRST LIENHOLDER:

DATE OF LIEN:

SECOND LIENHOLDER:

DATE OF LIEN:

RELEASE OF LIENS	
FIRST LIEN INTEREST IN DESCRIBED VEHICLE IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE X	DATE RELEASED
SECOND LIEN INTEREST IN DESCRIBED VEHICLE IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE X	DATE RELEASED

SB0604 REV. 01/11



MARIANO VINCENZO  
83 VIVIAN DR  
BERLIN CT 06037-1531

The Commissioner of Motor Vehicles hereby certifies that an application for a certificate of title for the motor vehicle described herein has been duly filed, pursuant to the provisions of the laws of the State of Connecticut, and based on the statements of the applicant and the records on file with this agency. The applicant named is the owner of said vehicle. The Department of Motor Vehicles further certifies that the vehicle is subject to any security interests shown herein.

IN WITNESS WHEREOF,  
I have affixed my hand.

*Melody A. Conway*  
COMMISSIONER OF MOTOR VEHICLES

VEHICLE IDENTIFICATION NUMBER (VIN)



TITLE NUMBER



VOID IF ALTERED

Vincenzo Mariano  
2013 Hyundai veloster

THIS TITLE CONTAINS A WATERMARK

THIS TITLE CONTAINS A WATERMARK

# CERTIFICATE OF TITLE

## STATE OF CONNECTICUT DEPARTMENT OF MOTOR VEHICLES

VEHICLE/HULL IDENTIFICATION NUMBER (VIN/HIN) [REDACTED] TITLE NUMBER [REDACTED] DATE OF ISSUE 09/03/2019 PRIOR TITLE NUMBER [REDACTED] PRIOR STATE PA

PURCHASED YEAR MAKE MODEL BODY STYLE CYL NEW/USED ODOMETER FUEL TYPE  
03/26/2019 2011 Lexus Gs 350 A 4D 06 USED 100388 Gasoline

VESSEL TYPE HULL MATERIAL ENGINE DRIVE TYPE PROPULSION TYPE LENGTH

### Rebuilt Salvage

OWNER(S)  
RICE, SAMUEL S  
38 HOLLY CT  
BERLIN, CT 06037 - 3635

FIRST LIENHOLDER

DATE OF LIEN

SECOND LIENHOLDER

DATE OF LIEN

#### RELEASE OF LIENS

FIRST LIEN INTEREST IN DESCRIBED  
VEHICLE/VESSEL IS HEREBY RELEASED

NAME

AUTHORIZED SIGNATURE

DATE RELEASED

X

SECOND LIEN INTEREST IN DESCRIBED  
VEHICLE/VESSEL IS HEREBY RELEASED

NAME

AUTHORIZED SIGNATURE

DATE RELEASED

X

SB0604 REV. 12/15

SAMUEL S RICE  
38 HOLLY CT  
BERLIN, CT 06037-3635



The Commissioner of Motor Vehicles hereby certifies that an application for a certificate of title for the vehicle/vessel described herein has been duly filed, pursuant to the provisions of the laws of the State of Connecticut, and based on the statements of the applicant and the records on file with this agency. The applicant named is the owner of said vehicle/vessel. The Department of Motor Vehicles further certifies that the vehicle/vessel is subject to any security interests shown herein.

IN WITNESS WHEREOF,  
I have affixed my hand.

*Subongita M. Agubara*

COMMISSIONER OF MOTOR VEHICLES

VEHICLE/HULL IDENTIFICATION NUMBER (VIN/HIN) TITLE NUMBER



VOID IF ALTERED

Samuel Rice  
2011 Lexus GS350

CERTIFICATE OF TITLE



STATE OF CONNECTICUT  
DEPARTMENT OF MOTOR VEHICLES

VEHICLE/HULL IDENTIFICATION NUMBER (VIN/HIN)	TITLE NUMBER	DATE OF ISSUE	PRIOR TITLE NUMBER	PRIOR STATE				
		07/09/2018		CT				
PURCHASED	YEAR	MAKE	MODEL	BODY STYLE	CYL	NEW/USED	ODOMETER	FUEL TYPE
05/07/2018	2018	Acura	Rdx Adva	UT	06	USED	001821	Gasoline
VESSEL TYPE	HULL MATERIAL	ENGINE DRIVE TYPE	PROPULSION TYPE	LENGTH				

Rebuilt Salvage

**OWNER(S)**  
SIENKIEWICZ-WANKE, KATARZYNA G  
56 BRIAR LN  
KENSINGTON, CT 06037

**FIRST LIENHOLDER**

**DATE OF LIEN**

**SECOND LIENHOLDER**

**DATE OF LIEN**

RELEASE OF LIENS	
<b>FIRST LIEN INTEREST IN DESCRIBED VEHICLE/VESSEL IS HEREBY RELEASED</b>	
NAME	
AUTHORIZED SIGNATURE	DATE RELEASED
X	
<b>SECOND LIEN INTEREST IN DESCRIBED VEHICLE/VESSEL IS HEREBY RELEASED</b>	
NAME	
AUTHORIZED SIGNATURE	DATE RELEASED
X	

SB0604 REV. 12/15

KATARZYNA G SIENKIEWICZ-WANKE  
56 BRIAR LN  
KENSINGTON, CT 06037  
|||001821001821|||

The Commissioner of Motor Vehicles hereby certifies that an application for a certificate of title for the vehicle/vessel described herein has been duly filed, pursuant to the provisions of the laws of the State of Connecticut, and based on the statements of the applicant and the records on file with this agency. The applicant named is the owner of said vehicle/vessel. The Department of Motor Vehicles further certifies that the vehicle/vessel is subject to any security interests shown herein.

IN WITNESS WHEREOF,  
I have affixed my hand.

*Michael R. Byrge*

COMMISSIONER OF MOTOR VEHICLES

VEHICLE/HULL IDENTIFICATION NUMBER (VIN/HIN) TITLE NUMBER



VOID IF ALTERED

*Katarzyna Sienkiewicz-Wanke  
2018 Acura RDX*

THIS TITLE CONTAINS A WATERMARK

THIS TITLE CONTAINS A WATERMARK



# CERTIFICATE OF TITLE

## STATE OF CONNECTICUT DEPARTMENT OF MOTOR VEHICLES

VEHICLE/HULL IDENTIFICATION NUMBER (VIN/HIN) [REDACTED] TITLE NUMBER [REDACTED] DATE OF ISSUE 05/02/2019 PRIOR TITLE NUMBER [REDACTED] PRIOR STATE CT

PURCHASED 04/09/2019 YEAR 2017 MAKE Acura MODEL MDX Tech BODY STYLE 4H CYL 06 NEW/USED USED ODOMETER 014926 FUEL TYPE Gasoline

VESSEL TYPE [REDACTED] HULL MATERIAL [REDACTED] ENGINE DRIVE TYPE [REDACTED] PROPULSION TYPE [REDACTED] LENGTH [REDACTED]

### Rebuilt Salvage

OWNER(S)  
JACEK IWONA B  
43 SPRUCE BROOK RD  
BERLIN, CT 06037-3717

FIRST LIENHOLDER

DATE OF LIEN

SECOND LIENHOLDER

DATE OF LIEN

IWONA B JACEK  
43 SPRUCE BROOK RD  
BERLIN, CT 06037-3717

|||||

RELEASE OF LIENS	
FIRST LIEN INTEREST IN DESCRIBED VEHICLE/VESSEL IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE	DATE RELEASED
X	
SECOND LIEN INTEREST IN DESCRIBED VEHICLE/VESSEL IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE	DATE RELEASED
X	

8B06W REV 12/14

The Commissioner of Motor Vehicles hereby certifies that an application for a certificate of title for the vehicle/vessel described herein has been duly filed pursuant to the provisions of the laws of the State of Connecticut and based on the statements of the applicant and the records on file with this agency. The applicant named is the owner of said vehicle/vessel. The Department of Motor Vehicles further certifies that the vehicle/vessel is subject to any security interests shown herein.

IN WITNESS WHEREOF  
I have affixed my hand

*George Maguire*

COMMISSIONER OF MOTOR VEHICLES

VEHICLE/HULL IDENTIFICATION NUMBER (VIN/HIN) TITLE NUMBER



VOID IF ALTERED

Iwona Jacek  
2017 Acura MDX

# CERTIFICATE OF TITLE

## STATE OF CONNECTICUT DEPARTMENT OF MOTOR VEHICLES

VEHICLE IDENTIFICATION NUMBER (VIN) [REDACTED] YEAR 2004 MAKE TOYT MODEL TUNDRA BODY STYLE PICKUP CIL 02 REFINISH USED  
TITLE NUMBER [REDACTED] DATE OF ISSUE 08/30/2007 PRIOR TITLE NUMBER [REDACTED] PRIOR TITLE STATE VA PURCHASE DATE [REDACTED] ODOMETER READING 604900

### REBUILT

OWNER(S)  
GRABOWSKI GRZEGORZ M  
11 VINE ST APT 201  
NEW BRITAIN CT 06052-1460

RELEASE OF LIENS	
FIRST LIEN INTEREST IN DESCRIBED VEHICLE IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE	DATE RELEASED
X	
SECOND LIEN INTEREST IN DESCRIBED VEHICLE IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE	DATE RELEASED
X	

FIRST LIENHOLDER: \_\_\_\_\_ DATE OF LIEN: \_\_\_\_\_

SECOND LIENHOLDER: \_\_\_\_\_ DATE OF LIEN: \_\_\_\_\_

GRABOWSKI GRZEGORZ M  
11 VINE ST APT 201  
NEW BRITAIN CT 06052-1460

The Commissioner of Motor Vehicles hereby certifies that an application for a certificate of title for the motor vehicle described herein has been duly filed pursuant to the provisions of the laws of the State of Connecticut, and based on the statements of the applicant and the records on file with this agency. The applicant named is the owner of said vehicle. The Department of Motor Vehicles further certifies that the vehicle is subject to any security interests shown herein.

VEHICLE IDENTIFICATION NUMBER (VIN)

TITLE NUMBER



IN WITNESS WHEREOF  
I have affixed my hand

*Robert M. Wana*  
COMMISSIONER OF MOTOR VEHICLES

Grzegorz Grabowski  
2004 Toyota Tundra



CERTIFICATE OF TITLE

STATE OF CONNECTICUT  
DEPARTMENT OF MOTOR VEHICLES

VEHICLE/VESSEL IDENTIFICATION NUMBER (VIN/INH)	TITLE NUMBER	DATE OF ISSUE	PREVIOUS TITLE NUMBER	PREVIOUS STATE				
[REDACTED]	[REDACTED]	09/26/2017	[REDACTED]	CT				
PURCHASED	YEARS	MAKE	MODEL	BODY STYLE	CYL	NEW/USED	ODOMETER	FUEL TYPE
09/21/2017	2006	Hyund	Elantra	4D	04	USED	192396	Gasoline
VESSEL TYPE	HULL MATERIAL	ENGINE DRIVE TYPE	PROPULSION TYPE	LENGTH				

Rebuilt Salvage

OWNER(S)  
GRABOWSKI, GRZEGORZ M.  
91 KENSINGTON RD  
KENSINGTON, CT 06037-3542

FIRST LIENHOLDER

DATE OF LIEN

SECOND LIENHOLDER

DATE OF LIEN

RELEASE OF LIENS	
FIRST LIEN INTEREST IN DESCRIBED VEHICLE/VESSEL IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE	DATE RELEASED
X	
SECOND LIEN INTEREST IN DESCRIBED VEHICLE/VESSEL IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE	DATE RELEASED
X	

SB0604 REV. 12/15

GRZEGORZ M GRABOWSKI  
991 KENSINGTON RD  
KENSINGTON, CT 06037-3542



The Commissioner of Motor Vehicles hereby certifies that an application for a certificate of title for the vehicle/vessel described herein has been duly filed, pursuant to the provisions of the laws of the State of Connecticut, and based on the statements of the applicant and the records on file with this agency, the applicant named as the owner of said vehicle/vessel. The Department of Motor Vehicles further certifies that the vehicle/vessel is subject to any security interests shown herein.

IN WITNESS WHEREOF

I have affixed my hand

*Richard R. Gajda*

COMMISSIONER OF MOTOR VEHICLES

VEHICLE/VESSEL IDENTIFICATION NUMBER (VIN/INH) TITLE NUMBER



VOID IF ALTERED

Grzegorz Grabowski  
2006 Hyundai Elantra

CERTIFICATE OF TITLE  
STATE OF CONNECTICUT  
DEPARTMENT OF MOTOR VEHICLES

VEHICLE IDENTIFICATION NUMBER (VIN) [REDACTED] YEAR 2013 MAKE SUBA MODEL OUTBACK BODY STYLE UTIL GV WEIGHT USED  
TITLE NUMBER [REDACTED] DATE OF ISSUE 12/16/2014 PRIOR TITLE NUMBER [REDACTED] PRIOR TITLE STATE [REDACTED] PURCHASE DATE 11/25/2014 1001/STREET NUMBER 016820

REBUILT

OWNER(S):  
GRABOWSKI GRZEGORZ M  
991 KENSINGTON RD  
KENSINGTON CT 06037-3542

FIRST LIENHOLDER:

DATE OF LIEN:

SECOND LIENHOLDER:

DATE OF LIEN:

RELEASE OF LIENS	
FIRST LIEN INTEREST IN DESCRIBED VEHICLE IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE	DATE RELEASED
X	
SECOND LIEN INTEREST IN DESCRIBED VEHICLE IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE	
X	

GRABOWSKI GRZEGORZ M  
991 KENSINGTON RD  
KENSINGTON CT 06037-3542

VEHICLE IDENTIFICATION NUMBER (VIN)



Grzegorz Grabowski  
2013 Subaru outback





STATE OF CONNECTICUT  
DEPARTMENT OF MOTOR VEHICLES

VEHICLE/HULL IDENTIFICATION NUMBER (VIN/HIN) 3VW2K7AJ5DM231981	TITLE NUMBER AA2649119	DATE OF ISSUE 05/03/2019	PRIOR TITLE NUMBER 035294316	PRIOR STATE CT				
PURCHASED 04/25/2019	YEAR 2013	MAKE Volks	MODEL Jetta Ba	BODY STYLE 4D	CYL 04	NEW/USED USED	ODOMETER 073709	FUEL TYPE Gasoline
VESSEL TYPE	HULL MATERIAL	ENGINE DRIVE TYPE	PROPULSION TYPE	LENGTH				

# Rebuilt Salvage

OWNER(S)  
ONE STOP AUTO LLC  
212 OLD BRICKYARD LN  
BERLIN, CT 06037

FIRST LIENHOLDER

SECOND LIENHOLDER

VEHICLE EXPORT TEAM

JAN 28 2020  
U.S. CUSTOMS AND BORDER PROTECTION  
NEW YORK/NEWARK

DATE OF LIEN

DATE OF LIEN

## RELEASE OF LIENS

### FIRST LIEN INTEREST IN DESCRIBED VEHICLE/VESSEL IS HEREBY RELEASED

NAME
AUTHORIZED SIGNATURE X
DATE RELEASED

### SECOND LIEN INTEREST IN DESCRIBED VEHICLE/VESSEL IS HEREBY RELEASED

NAME
AUTHORIZED SIGNATURE X
DATE RELEASED

SB0604 REV. 12/15

ONE STOP AUTO LLC  
212 OLD BRICKYARD LN  
BERLIN, CT 06037



The Commissioner of Motor Vehicles hereby certifies that an application for a certificate of title for the vehicle/vessel described herein has been duly filed, pursuant to the provisions of the laws of the State of Connecticut, and based on the statements of the applicant and the records on file with this agency. The applicant named is the owner of said vehicle/vessel. The Department of Motor Vehicles further certifies that the vehicle/vessel is subject to any security interests shown herein.

IN WITNESS WHEREOF,  
I have affixed my hand.

COMMISSIONER OF MOTOR VEHICLES

VEHICLE/HULL IDENTIFICATION NUMBER (VIN/HIN) TITLE NUMBER



VOID IF ALTERED

One Stop Auto LLC  
2013 Volkswagen Jetta

THIS TITLE CONTAINS A WATERMARK

THIS TITLE CONTAINS A WATERMARK



**STATE OF CONNECTICUT  
DEPARTMENT OF MOTOR VEHICLES**

VEHICLE/HULL IDENTIFICATION NUMBER (VIN/HIN)		TITLE NUMBER		DATE OF ISSUE	PRIOR TITLE NUMBER		PRIOR STATE	
[REDACTED]		[REDACTED]		05/02/2016	[REDACTED]		MA	
PURCHASED	YEAR	MAKE	MODEL	BODY STYLE	CYL	NEW/USED	ODOMETER	FUEL TYPE
04/06/2016	2009	Volvo	S60 2.5t	4D	05	USED	069105	Gasoline
VESSEL TYPE		HULL MATERIAL		ENGINE DRIVE TYPE		PROPULSION TYPE		LENGTH

## Rebuilt Salvage

**OWNER(S)**  
VANZANDT, LUCAS ALEXANDER  
52 SKYVIEW DR  
BERLIN, CT 06037 - 2435

**FIRST LIENHOLDER**

**DATE OF LIEN**

**SECOND LIENHOLDER**

**DATE OF LIEN**

<b>RELEASE OF LIENS</b>	
<b>FIRST LIEN INTEREST IN DESCRIBED VEHICLE/VESSEL IS HEREBY RELEASED</b>	
NAME	
AUTHORIZED SIGNATURE	DATE RELEASED
X	
<b>SECOND LIEN INTEREST IN DESCRIBED VEHICLE/VESSEL IS HEREBY RELEASED</b>	
NAME	
AUTHORIZED SIGNATURE	DATE RELEASED
X	

SB0604 REV. 12/15

LUCAS ALEXANDER VANZANDT  
52 SKYVIEW DR  
BERLIN, CT 06037-2435



The Commissioner of Motor Vehicles hereby certifies that an application for a certificate of title for the vehicle/vessel described herein has been duly filed, pursuant to the provisions of the laws of the State of Connecticut, and based on the statements of the applicant and the records on file with this agency. The applicant named is the owner of said vehicle/vessel. The Department of Motor Vehicles further certifies that the vehicle/vessel is subject to any security interests shown herein.

IN WITNESS WHEREOF,  
I have affixed my hand.

*Michael R. Dwyer*

COMMISSIONER OF MOTOR VEHICLES

VEHICLE/HULL IDENTIFICATION NUMBER (VIN/HIN) TITLE NUMBER



**VOID IF ALTERED**

Lucas Vanzandt  
2009 Volvo S60

THIS TITLE CONTAINS A WATERMARK

THIS TITLE CONTAINS A WATERMARK

# Autohaus Inc.

393 Rubber Ave  
Naugatuck CT 06770  
203-729-4577

Frank  
Mancini

Re: 2014 BMW 750

August 5, 2015

To whom it may concern;

This letter is to confirm that Mr. Mancini purchased a 2014 BMW 750 Xli [REDACTED] from Autohaus Inc. in Naugatuck CT on 7/18/2015. The vehicle was identified as a "Rebuilt" vehicle, and had a total of 2,800 miles at the time of purchase. Because of the rebuilt nature of the vehicle, the retail value of the car was substantially reduced relative to a similar vehicle without any identified issues. The purchase price of the vehicle from Autohaus Inc. was \$49,990, which we believe represented the fair market value of this particular vehicle in this condition. I would estimate that a similar vehicle without this salvage issue would retail in the \$80,000 price range.

Here is a summary of issues affecting the vehicle:

The engine was completely damaged as a result of an oil deficiency, and we installed a replacement engine at our facility. The automobile was inspected by CT DMV on July 13, 2015

There were no other known issues affecting the vehicle. All of the issues listed above were repaired by our business prior to Mr. Mancini's purchase and the vehicle is covered by a lifetime warranty. Mr. Mancini asked that I provide this letter for both insurance and tax assessor related questions that he might receive.

If there are questions regarding purchase price, the fair market value of the vehicle, or any other questions regarding this purchase, please contact me at 203-729-4577.

Sincerely,



Greg Kozlowski/Owner, Autohaus Inc.

Frank Mancini  
 Re: 2014 BMW 750

**AUTOHAUS, INC**  
**393 RUBBER AVE**  
**NAUGATUCK, CT 06770**

**SOLD TO** Frank Mancini  
 3 Stillmeadow Lane  
 ADDRESS Kensington CT 06037

**INVOICE**

NEW  USED  DEMONSTRATOR SALESPERSON Greg DATE 7-18-15

YEAR & MAKE 2014 BMW MODEL 750 CYL 8 BODY TYPE 4 door COLOR gray TRIM

STOCK NO. VIN NUMBER [REDACTED] TITLE NO. [REDACTED] KEY NO.

Title No.	TRADE-IN	Reg. No.	MILEAGE		
YEAR	MAKE	MODEL	TYPE	COLOR	ENGINE

ALLOW: \$ BAL. NET ALLOW: \$

NO INSURANCE IS INCLUDED IN THIS ORDER

Enter My Order For Insurance as follows:  Vendor's Single Accident and Health \$  Life \$  Interest Fee \$

My insurance agent: customer aware of vehicle history review  
 DRIVER'S LICENSE NO. through Autohaus Inc

THIS MOTOR VEHICLE IS GUARANTEED FOR            DAYS OR MILES WHICHEVER COMES FIRST. The dealership will pay 100% of the labor and 100% of the parts for the covered systems repair which renders the vehicle mechanically operational and sound during the warranty period. **ALL WORK MUST BE DONE AT THE DEALERSHIP, NO OUTSIDE INVOICE WILL BE HONORED BY THE SIGNATURE** [Signature]

"AS IS" THIS VEHICLE IS SOLD "AS IS." THIS MEANS THAT YOU WILL LOSE YOUR IMPLIED WARRANTIES. YOU WILL HAVE TO PAY FOR ANY REPAIRS NEEDED AFTER SALE. IF WE HAVE MADE ANY PROMISES TO YOU, THE LAW SAYS WE MUST KEEP THEM, EVEN IF WE SELL "AS IS." TO PROTECT YOURSELF, ASK US: 1. TO PUT ALL PROMISES INTO WRITING, AND 2. IF WE OFFER A WARRANTY ON THIS VEHICLE.

THIS MOTOR VEHICLE BEING PURCHASED IS A PREVIOUS  
 RENTAL  LEASE VEHICLE  TAXI  POLICE  TRADE-IN  
 AUCTION  BUY  OTHER            (INITIAL)

The information you see on the window form for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale. Buyer's Guide Disclosure

MILEAGE AT TIME OF SALE: 2,848

CASH PRICE OF VEHICLE 49,990.00

DEALER PROCESSING FEE (THE PROCESSING FEE IS NOT PAYABLE TO THE STATE OF CONNECTICUT)  
 REGISTRATION, TITLE & FEES 195 + 200 + 180 = 374.37

SALES TAX 3174.37

TOTAL CASH PRICE DELIVERED 53,739.37

FINANCE CHARGE

INSURANCE

TOTAL TIME PRICE

SETTLEMENT DEPOSIT (NO REFUND OF DEPOSIT) CASH ON DELIVERY

NET TRADE ALLOWANCE

LIEN HOLDER

PAYMENTS AT \$            AT \$           

TOTAL

ANNUAL PERCENTAGE RATE A.P.R.            %

#1007646 \$53,739.37



# CERTIFICATE OF TITLE



## STATE OF CONNECTICUT DEPARTMENT OF MOTOR VEHICLES

VEHICLE/HULL IDENTIFICATION NUMBER (VIN/HIN)		TITLE NUMBER		DATE OF ISSUE	PRIOR TITLE NUMBER	PRIOR STATE		
[REDACTED]		[REDACTED]		09/26/2018				
PURCHASED	YEAR	MAKE	MODEL	BODY STYLE	CYL	NEW/USED	ODOMETER	FUEL TYPE
09/25/2018	2007	Lexus	Is250 Aw	4D	06	USED	060308	Gasoline
VESSEL TYPE		HULL MATERIAL		ENGINE DRIVE TYPE		PROPULSION TYPE		LENGTH

### Rebuilt Salvage

**OWNER(S)**  
 MANCINI, FRANCESCO  
 150 STONY MILL LN  
 EAST BERLIN, CT 06023 - 1042

**FIRST LIENHOLDER**

**DATE OF LIEN**

**SECOND LIENHOLDER**

**DATE OF LIEN**

RELEASE OF LIENS	
FIRST LIEN INTEREST IN DESCRIBED VEHICLE/VESSEL IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE	DATE RELEASED
X	
SECOND LIEN INTEREST IN DESCRIBED VEHICLE/VESSEL IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE	DATE RELEASED
X	

SB0604 REV. 12/15

FRANCESCO MANCINI  
 150 STONY MILL LN  
 EAST BERLIN, CT 06023-1042



The Commissioner of Motor Vehicles hereby certifies that an application for a certificate of title for the vehicle/vessel described herein has been duly filed, pursuant to the provisions of the laws of the State of Connecticut, and based on the statements of the applicant and the records on file with this agency. The applicant named is the owner of said vehicle/vessel. The Department of Motor Vehicles further certifies that the vehicle/vessel is subject to any security interests shown herein.

IN WITNESS WHEREOF,  
 I have affixed my hand.

COMMISSIONER OF MOTOR VEHICLES

VEHICLE/HULL IDENTIFICATION NUMBER (VIN/HIN) TITLE NUMBER



VOID IF ALTERED

*Frank Mancini*  
 2007 Lexus IS250

THIS TITLE CONTAINS A WATERMARK

THIS TITLE CONTAINS A WATERMARK

CERTIFICATE OF TITLE



STATE OF CONNECTICUT  
DEPARTMENT OF MOTOR VEHICLES

VEHICLE/HULL IDENTIFICATION NUMBER (VIN/HIN) [REDACTED] TITLE NUMBER [REDACTED] DATE OF ISSUE 06/15/2017 PRIOR TITLE NUMBER [REDACTED] PRIOR STATE MA

PURCHASED YEAR MAKE MODEL BODY STYLE CYL NEW/USED ODOMETER FUEL TYPE  
 06/13/2017 2013 Mazda Mazda3i 4H 04 USED 013813 Gasoline

VESSEL TYPE HULL MATERIAL ENGINE DRIVE TYPE PROPULSION TYPE LENGTH

**Rebuilt Salvage  
Odometer Discrepancy**

OWNER(S)  
 LEMFARREGE, TOURIA  
 93 STONEBRIDGE WAY  
 BERLIN, CT 06037-2517

FIRST LIENHOLDER

DATE OF LIEN

SECOND LIENHOLDER

DATE OF LIEN

RELEASE OF LIENS	
FIRST LIEN INTEREST IN DESCRIBED VEHICLE/VESSEL IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE X	DATE RELEASED
SECOND LIEN INTEREST IN DESCRIBED VEHICLE/VESSEL IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE X	DATE RELEASED

SB0604 REV. 12/15

TOURIA LEMFARREGE  
 93 STONEBRIDGE WAY  
 BERLIN, CT 06037-2517



The Commissioner of Motor Vehicles hereby certifies that an application for a certificate of title for the vehicle/vessel described herein has been duly filed, pursuant to the provisions of the laws of the State of Connecticut, and based on the statements of the applicant and the records on file with this agency. The applicant named is the owner of said vehicle/vessel. The Department of Motor Vehicles further certifies that the vehicle/vessel is subject to any security interests shown herein.

IN WITNESS WHEREOF,  
 I have affixed my hand.

*Michael R. Byrne*

COMMISSIONER OF MOTOR VEHICLES

VEHICLE/HULL IDENTIFICATION NUMBER (VIN/HIN) [Barcode] TITLE NUMBER [Barcode]

VOID IF ALTERED

Touria Lemfarrege  
 2013 Mazda Mazda3i

THIS TITLE CONTAINS A WATER MARK

THIS TITLE CONTAINS A WATER MARK



STATE OF CONNECTICUT  
DEPARTMENT OF MOTOR VEHICLES

VEHICLE/HULL IDENTIFICATION NUMBER (VIN/HIN) [REDACTED] TITLE NUMBER [REDACTED] DATE OF ISSUE 03/15/2018 PRIOR TITLE NUMBER [REDACTED] PRIOR STATE CT  
PURCHASED 03/15/2018 YEAR 2009 MAKE Honda MODEL Accord L BODY STYLE 4D CYL 04 NEW/USED USED ODOMETER 030547 FUEL TYPE Gasoline  
VESSEL TYPE HULL MATERIAL ENGINE DRIVE TYPE PROPULSION TYPE LENGTH

Rebuilt Salvage

OWNER(S)  
PATEL, KIRTIKUMAR H  
131 BRIAR PATCH DR  
BERLIN, CT 06037 - 2203  
FIRST LIENHOLDER

DATE OF LIEN

SECOND LIENHOLDER

DATE OF LIEN

RELEASE OF LIENS	
FIRST LIEN INTEREST IN DESCRIBED VEHICLE/VESSEL IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE X	DATE RELEASED
SECOND LIEN INTEREST IN DESCRIBED VEHICLE/VESSEL IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE X	DATE RELEASED

SB0604 REV. 12/16

KIRTIKUMAR H PATEL  
131 BRIAR PATCH DR  
BERLIN, CT 06037-2203



The Commissioner of Motor Vehicles hereby certifies that an application for a certificate of title for the vehicle/vessel described herein has been duly filed, pursuant to the provisions of the laws of the State of Connecticut, and based on the statements of the applicant and the records on file with this agency. The applicant named is the owner of said vehicle/vessel. The Department of Motor Vehicles further certifies that the vehicle/vessel is subject to any security interests shown herein.

IN WITNESS WHEREOF,  
I have affixed my hand.

*Richard E. Gagne*

COMMISSIONER OF MOTOR VEHICLES

VEHICLE/HULL IDENTIFICATION NUMBER (VIN/HIN) TITLE NUMBER



VOID IF ALTERED

Kirtikumar Patel  
2009 Honda Accord

THIS DOCUMENT CONTAINS A WATERMARK



STATE OF CONNECTICUT  
DEPARTMENT OF MOTOR VEHICLES

VEHICLE/HULL IDENTIFICATION NUMBER (VIN/HIN) [REDACTED] TITLE NUMBER [REDACTED] DATE OF ISSUE 10/03/2017 PRIOR TITLE NUMBER [REDACTED] PRIOR STATE VA  
PURCHASED 04/10/2017 YEAR 2014 MAKE Honda MODEL Odyssey BODY STYLE SV CYL 06 NEW/USED USED ODOMETER 029120 FUEL TYPE Gasoline  
VESSEL TYPE [REDACTED] HULL MATERIAL [REDACTED] ENGINE DRIVE TYPE [REDACTED] PROPULSION TYPE [REDACTED] LENGTH [REDACTED]

Rebuilt Salvage

OWNER(S)  
PATEL, KIRTIKUMAR H  
131 BRIAR PATCH DR  
BERLIN, CT 06037 - 2203

FIRST LIENHOLDER

DATE OF LIEN

SECOND LIENHOLDER

DATE OF LIEN

RELEASE OF LIENS	
FIRST LIEN INTEREST IN DESCRIBED VEHICLE/VESSEL IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE X	DATE RELEASED
SECOND LIEN INTEREST IN DESCRIBED VEHICLE/VESSEL IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE X	DATE RELEASED

SB0604 REV. 12/15

KIRTIKUMAR H PATEL  
131 BRIAR PATCH DR  
BERLIN, CT 06037-2203



The Commissioner of Motor Vehicles hereby certifies that an application for a certificate of title for the vehicle/vessel described herein has been duly filed, pursuant to the provisions of the laws of the State of Connecticut, and based on the statements of the applicant and the records on file with this agency. The applicant named is the owner of said vehicle/vessel. The Department of Motor Vehicles further certifies that the vehicle/vessel is subject to any security interests shown herein.

IN WITNESS WHEREOF,  
I have affixed my hand.

*Michael R. Dwyer*

COMMISSIONER OF MOTOR VEHICLES

VEHICLE/HULL IDENTIFICATION NUMBER (VIN/HIN) [REDACTED] TITLE NUMBER [REDACTED]



VOID IF ALTERED

Kirtikumar Patel  
2014 Honda Odyssey

THIS DOCUMENT IS A MATTER OF PUBLIC RECORD



# CERTIFICATE OF TITLE

## STATE OF CONNECTICUT DEPARTMENT OF MOTOR VEHICLES

VEHICLE IDENTIFICATION NUMBER (VIN) [REDACTED] YEAR 2009 MAKE CADI MODEL ESCALADE BODY STYLE PICKUP CYL. 08 NEW/USED USED  
 TITLE NUMBER [REDACTED] DATE OF ISSUE 05/08/2014 PRIOR TITLE NUMBER: [REDACTED] PRIOR TITLE STATE ME PURCHASE DATE 11/07/2013 ODOMETER READING 020700

### REBUILT


**OWNER(S):**  
 BROWN ROBERT M  
 9 TREE HILL RD  
 BERLIN CT 06037-3006

**FIRST LIENHOLDER:**

**DATE OF LIEN:**

**SECOND LIENHOLDER:**

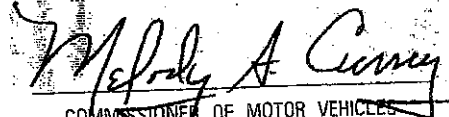
**DATE OF LIEN:**

  
 BROWN ROBERT M  
 9 TREE HILL RD  
 BERLIN CT 06037-3006


RELEASE OF LIENS	
FIRST LIEN INTEREST IN DESCRIBED VEHICLE IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE	DATE RELEASED
X	
SECOND LIEN INTEREST IN DESCRIBED VEHICLE IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE	DATE RELEASED
X	

The Commissioner of Motor Vehicles hereby certifies that an application for a certificate of title for the motor vehicle described herein has been duly filed, pursuant to the provisions of the laws of the State of Connecticut, and based on the statements of the applicant and the records on file with this agency. The applicant named is the owner of said vehicle. The Department of Motor Vehicles further certifies that the vehicle is subject to any security interests shown herein.

IN WITNESS WHEREOF,  
 I have affixed my hand.

  
 COMMISSIONER OF MOTOR VEHICLES

VEHICLE IDENTIFICATION NUMBER (VIN)  


TITLE NUMBER  


VOID IF ALTERED

Robert Brown 2009 Cadillac Escalade

THIS TITLE CONTAINS A WATERMARK

THIS TITLE CONTAINS A WATERMARK

STATE OF CONNECTICUT  
DEPARTMENT OF MOTOR VEHICLES

YEAR 2005 MAKE HOND MODEL ODYSSEY BODY STYLE VAN REG. STATE CT NEW BRITAIN

DATE OF ISSUE 1/07/2010 PRIOR TITLE NUMBER [REDACTED] PRIOR TITLE STATE [REDACTED] PURCHASE DATE [REDACTED] ODOMETER READING 248

REBUILT

OWNER(S)  
MOSUR PIOTR J  
133 BROAD ST 1FL W1  
NEW BRITAIN CT 06053-4127

FIRST LIENHOLDER

DATE OF LIEN

SECOND LIENHOLDER

DATE OF LIEN

RELEASE OF LIENS	
FIRST LIEN INTEREST IN DESCRIBED VEHICLE IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE	DATE RELEASED
X	
SECOND LIEN INTEREST IN DESCRIBED VEHICLE IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE	DATE RELEASED
X	

SS0604 REV. 03/08



MOSUR PIOTR J  
133 BROAD ST 1FL W1  
NEW BRITAIN CT 06053-4127

The Commissioner of Motor Vehicles hereby certifies that an application for a certificate of title for the motor vehicle described herein has been duly filed pursuant to the provisions of the laws of the State of Connecticut and based on the statements of the applicant and the records on file with this agency. The applicant named is the owner of said vehicle. The Department of Motor Vehicles further certifies that the vehicle is subject to any security interests shown herein.

IN WITNESS WHEREOF  
I have affixed my hand

*Robert M. Ward*  
COMMISSIONER OF MOTOR VEHICLES

VEHICLE IDENTIFICATION NUMBER (VIN)



TITLE NUMBER



VOID IF ALTERED

Piotr Mosur  
2005 Honda Odyssey

THIS TITLE CONTAINS A WATER MARK

THIS TITLE CONTAINS A WATER MARK

VOID

STATE OF CONNECTICUT  
DEPARTMENT OF MOTOR VEHICLES

VOID

VEHICLE IDENTIFICATION NUMBER (VIN)

YEAR  
2008

MAKE  
TOYT

MODEL  
CAMRY

BODY STYLE  
4D SED

CYL.  
04

NEW/USED  
USED

TITLE NUMBER

DATE OF ISSUE

PRIOR TITLE NUMBER

PRIOR

TITLE STATE

PURCHASE DATE

DOMESTIC READING

07/12/2012

06/04/2012

LOH 380

REBUILT

OWNER(S):

MOSUR PIOTR J OR  
MOSUR ALICJA A  
133 BROAD ST APT W1  
NEW BRITAIN CT 06053-4127

FIRST LIENHOLDER

DATE OF LIEN

SECOND LIENHOLDER

DATE OF LIEN

RELEASE OF LIENS

FIRST LIEN INTEREST IN DESCRIBED  
VEHICLE IS HEREBY RELEASED

NAME

AUTHORIZED SIGNATURE

DATE RELEASED

X

SECOND LIEN INTEREST IN DESCRIBED  
VEHICLE IS HEREBY RELEASED

NAME

AUTHORIZED SIGNATURE

DATE RELEASED

X

SB0604 REV. 01/11



MOSUR PIOTR J OR  
MOSUR ALICJA A  
133 BROAD ST APT W1  
NEW BRITAIN CT 06053-4127

VEHICLE IDENTIFICATION NUMBER (VIN)



TITLE NUMBER



The Commissioner of Motor Vehicles hereby certifies that an application for a certificate of title for the motor vehicle described herein has been duly filed, pursuant to the provisions of the laws of the State of Connecticut, and based on the statements of the applicant and the records on file with this agency the applicant named is the owner of said vehicle. The Department of Motor Vehicles further certifies that the vehicle is subject to any security interests shown herein.

IN WITNESS WHEREOF,  
I have affixed my hand

*Melody A. Conway*  
COMMISSIONER OF MOTOR VEHICLES

THIS TITLE CONTAINS A WATERMARK

THIS TITLE CONTAINS A WATERMARK

VOID

VOID

VOID IF ALTERED

Piotr Mosur  
2008 Toyota Camry



STATE OF CONNECTICUT  
DEPARTMENT OF MOTOR VEHICLES

VEHICLE IDENTIFICATION NUMBER (VIN) [REDACTED] YEAR 2014 MAKE HD MODEL FLSTC BODY STYLE M C CYL 02 NEW/USED USED

TITLE NUMBER [REDACTED] DATE OF ISSUE 07/28/2015 PRIOR TITLE NUMBER [REDACTED] PRIOR TITLE STATE [REDACTED] PURCHASE DATE 07/09/2015 ODOMETER READING 009616

REBUILT

OWNER(S):  
MOSUR PIOTR J  
22 CARTER CIR  
BERLIN CT 06037-3024

FIRST LIENHOLDER:


DATE OF LIEN:

SECOND LIENHOLDER:

DATE OF LIEN:

RELEASE OF LIENS	
FIRST LIEN INTEREST IN DESCRIBED VEHICLE IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE X	DATE RELEASED
SECOND LIEN INTEREST IN DESCRIBED VEHICLE IS HEREBY RELEASED	
NAME	
AUTHORIZED SIGNATURE X	DATE RELEASED

380604 REV. 01/15

  
 MOSUR PIOTR J  
 22 CARTER CIR  
 BERLIN CT 06037-3024

The Commissioner of Motor Vehicles hereby certifies that an application for a certificate of title for the motor vehicle described herein has been duly filed, pursuant to the provisions of the laws of the State of Connecticut, and based on the statements of the applicant and the records on file with this agency. The applicant named is the owner of said vehicle. The Department of Motor Vehicles further certifies that the vehicle is subject to any security interests shown herein.

IN WITNESS WHEREOF,  
I have affixed my hand.

*Paul G. Gelpi*  
COMMISSIONER OF MOTOR VEHICLES

VEHICLE IDENTIFICATION NUMBER (VIN)

TITLE NUMBER



VOID IF ALTERED

Piotr mosur  
2014 HD FLSTC

THIS TITLE CONTAINS A WATERMARK

THIS TITLE CONTAINS A WATERMARK



STATE OF CONNECTICUT  
DEPARTMENT OF MOTOR VEHICLES

[REDACTED]  
[REDACTED] 04/14/2007 [REDACTED]

REBUILT

OWNER(S)  
GORSKI MARIUSZ G OR  
GORSKI ANNA  
335 PLAZA DR  
MIDDLETOWN CT 06457-2597

FIRST LIENHOLDER

DATE OF LIEN

SECOND LIENHOLDER

DATE OF LIEN

RELEASE OF LIENS	
FIRST LIEN INTEREST IN DESCRIBED VEHICLE IS HEREBY RELEASED	
NAME	
DATE RELEASED	
SECOND LIEN INTEREST IN DESCRIBED VEHICLE IS HEREBY RELEASED	
NAME	
DATE RELEASED	
X	

|||||  
GORSKI MARIUSZ G OR  
GORSKI ANNA  
335 PLAZA DR  
MIDDLETOWN CT 06457-2597

The Commissioner of Motor Vehicles hereby certifies that an application for a certificate of title for the motor vehicle described herein has been duly filed pursuant to the provisions of the laws of the State of Connecticut, and based on the statements of the applicant and the records on file with this agency. The applicant named is the owner of said vehicle. The Department of Motor Vehicles further certifies that the vehicle is subject to any security interests shown herein.

IN WITNESS WHEREOF,  
I have affixed my hand.

*Melody A. Conway*  
COMMISSIONER OF MOTOR VEHICLES

VEHICLE IDENTIFICATION NUMBER (VIN)



TITLE NUMBER



Mario Gorski  
2005 Toyota Highlander

**Carina Andreoli**

---

**From:**

XXXXXXXXXXXXXXXXXXXX

**Sent:**

Thursday, July 9, 2020 9:54 AM

**To:**

Carina Andreoli

**Subject:**

Tax dispute

**Attachments:**

[Redacted]

Good morning Carina,

My name is Shellita Ramdeo-Landrie from 425 percival ave Berlin Ct 06037 . I have spoke to you about the appraisal of our trailers . Both of them are incorrect. The homemade one is under my husband's name, William B Landrie. Attach is the bill of sales for 2017 trailer with the last 2years tax payments to New Britain and the 2 years tax payments for the homemade trailer.

Thank you.

Sincerely,

Shellita Ramdeo-Landrie.

[Redacted]

Name: Shellita Ramdeo-Landrie

Vehicle: 2017 Trailer PGV16 and 2012 Homemade GLT

[Redacted]

[Redacted]

Max  
me

116

355 JOHN FICHT BLVD. FLOOR 5  
SOUTH WINDSOR, CONNECTICUT 06074  
(860) 528-8682 • Fax: (860) 282-9556  
www.ASBoats.com

AE 34515

BUYER(S) **SMELLITA RAMDEO** HOME PHONE [REDACTED] CELL PHONE [REDACTED] DATE SOLD **5/4/17**

ADDRESS **30 CONCORD ST** CITY **NEW BRITAIN** COUNTY [REDACTED] STATE **CT** ZIP **06063**

EMAIL ADDRESS [REDACTED] SALES PERSON **SIL** PROPOSED DELIVERY DATE **5/20/17** DELIVERY INSTRUCTIONS [REDACTED]

BOAT  NEW  USED MANUFACTURER **Tracker** MODEL **PE-V16SC** HULL MAT(S) [REDACTED] YR. **2017** L.O.A. **16** BEAM [REDACTED] H.I.N. [REDACTED] COLOR **Charcoal**

ENGINE/MOTOR  NEW  USED MANUFACTURER **MERCURY** MODEL **60 ELPT** YR. **2017** SN [REDACTED] EST. HP **60** FUEL TYPE **GAS**

STARBOARD  NEW  USED MANUFACTURER [REDACTED] MODEL [REDACTED] YR. [REDACTED] SN [REDACTED] EST. HP [REDACTED] FUEL TYPE [REDACTED]

TRAILER  NEW  USED MANUFACTURER **TRAIL STAR** MODEL **PGV16** YR. **2017** VIN. [REDACTED] COLOR **Black**

OPTIONAL EQUIPMENT	PRICE	ACCESSORIES	PRICE
<b>VORSE ATTACK</b>	<b>\$ 112 -</b>		
<b>2 Rod Holders</b>			
<b>2 SETS @ 56 -</b>			
<b>VORSE ATTACK</b>			
<b>Down Rigging Bracket</b>	<b>170 -</b>		
<b>2 @ 85 -</b>			
<b>TOTAL OPTIONAL EQUIPMENT (Carry Total to A)</b>	<b>\$ 282 -</b>	<b>TOTAL ACCESSORIES (Carry Total to B)</b>	

BOAT (Basic Price)	<b>\$ 9345 -</b>
MOTOR OR ENGINE PORT	<b>6000</b>
MOTOR OR ENGINE STARBOARD	
TRAILER	<b>2000 -</b>
SAILS	
A OPTIONAL EQUIPMENT	<b>282 -</b>
B ACCESSORIES	
CONVEYANCE FEE	<b>250 00</b>
DEALER PREP.	<b>Incl</b>
LABOR/INSTALL	
DELIVERY and/or LAUNCHING	
SUB-TOTAL	<b>17,877 -</b>
TRADE-IN ALLOWANCE	<b>0</b>
NET SALE	<b>17,877 -</b>
APPLICABLE SALES TAX PAID	<b>1,135.19</b>
FREIGHT	<b>Incl</b>
TITLE/REGIS. FEE	<b>99 -</b>
NON TAXABLE LABOR	

OTHER TERMS OR CONDITIONS OF SALE

**Pd**  
**5/4/17**  
**Pd**  
**5/11/17**  
**Pd**

CASH SALE PRICE	<b>\$ 19,111.19</b>
LESS TOTAL DOWN PAYMENT	<b>1,500 -</b>
UNPAID BAL. OF CASH SALE PRICE	<b>\$ 17,611.19</b>
REMARKS:	<b>2500 -</b>
	<b>15,111.19</b>

DESCRIPTION OF TRADE-IN	ALLOWANCE
BOAT (Manufacturer) MODEL YR. H.I.N.	\$
MOTOR (Manufacturer) MODEL YR. SN	\$
MOTOR (Manufacturer) MODEL YR. SN	\$
TRAILER (Manufacturer) MODEL YR. VIN.	\$
Amount Owing \$	\$
Less Pay-Off Amount	\$
To Whom	\$
<b>NET TRADE-IN AMOUNT</b>	

Title to the above purchase shall pass to the Buyer when payment for the equipment has been made in full. (See Paragraph #2 on the back of this Agreement.)

**Buyer(s) certifies that the terms and conditions PRINTED ON THE BACK of this Agreement have been read and understood and are agreed to as a part of this Agreement the same as if printed above the signatures.**

Dealer and Buyer agree that if any paragraph or provision violates the law and is unenforceable, the rest of the Agreement will remain valid.

TRADE-IN DEBT TO BE PAID BY  DEALER  BUYER

Buyer's Trade-In described above is free from all liens and encumbrances whatsoever, except as Buyer has indicated herein (See Par. #3 and #12 on the back of this agreement.)

**A & S BOATS** DEALER

Not Valid Unless Signed and Accepted by an Officer of the Company

**NOTE: WARRANTY AND EXCLUSIONS AND LIMITATION OF DAMAGES ON THE REVERSE SIDE.**

**BUYER(S) HEREBY ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAS READ AND UNDERSTANDS THE BACK OF THIS AGREEMENT.**

BUYER(S) ALSO AGREE THAT THE BALANCE WILL BE PAID BY  CASH,  CASHIER'S CHECK, OR BY THE EXECUTION OF A  RETAIL INSTALLMENT CONTRACT, OR A  SECURITY AGREEMENT AND ITS ACCEPTANCE BY A FINANCING AGENCY.



City of New Britain

Shellita Ramdeu-Landrie

City of New Britain  
 27 West Main Street,  
 New Britain, CT 06051  
 8608263317

Bill Information



Taxpayer Information			
Bill #	2017-3-0301163 (MOTOR VEHICLE)	Town Benefit	
Unique ID	301163	Elderly Benefit	
District/Flag			
Name	ALLY SHELLITA R	Assessment	1,260
Care of/DBA		Exemption	0
Address		Net	1,260
Detail Information	2017 11 TRAIL PGV16		
Volume/Page		Mill Rate	Town 45.0

Bill Information As of 07/03/2020				
Installment	Due Date	Town		Total Due
Inst #1	07/01/2018	56.70		Tax/ Princ/ Bond Due 0.00
Inst #2				Interest Due 0.00
Inst #3				Lien Due 0.00
Inst #4				Fee Due 0.00
Total Adjustments		0.00		Total Due Now 0.00
Total Installment + Adjustment		56.70		Balance Due 0.00
Total Payments		56.70		

\*\*\* Note: This is not a tax form, please contact your financial advisor for information regarding tax reporting. \*\*\*

Payment History						
Payment Date	Type	Tax/Principal/Bond	Interest	Lien	Fee	Total
07/24/2018	PAY	56.70	0.00	0.00	0.00	56.70

\*\*\* Total payments made to taxes in 2019 \$0.00









MOTOR VEHICLE TAX BILL 2020

MAKE CHECKS PAYABLE TO:  
BERLIN REVENUE COLLECTOR

TAXPAYER'S COPY  
(See reverse side for important information)

The 2020-2021 Budget for the Town of Berlin estimates that \$6,148,497 will be received from the State of Connecticut for various state financed programs. Without this assistance, your 2020-2021 mill rate would be .3658 mills.

LIST NUMBER	LC	DIST	ON GRAND LIST	TOTAL TAX DUE
2019 MV 0002116			OCTOBER 1, 2019	July 1, 2020
MILL RATE	GROSS ASSESSMENT	EXEMPTION	NET ASSESSMENT	\$1,042.32
33.9300	30,720	0	30,720	DELINQUENT AFTER AUG 3, 2020

T13 P4105 \*\*\*\*\*SCH 5-DIGIT 06037  
CICHOCKI TADEUSZ  
CICHOCKA KRYSZYNA  
21 SUGAR MAPLE LN  
KENSINGTON CT 06037-2264



Office Hours: Monday - Wednesday 8:30 AM - 4:30 PM, Thursday 8:30 AM - 7:00 PM, Friday 8:30 AM - 1:00 PM  
TEL. 860-828-7023. Questions concerning assessment and exemptions should be directed to the Assessor's Office 860-828-7067.

BILL #	YEAR MAKE	MODEL	VIN #	CC	REG #	COC #	VALUE	EXEMPT	TAX DUE
[REDACTED]	2011 FORD	RANGER	[REDACTED]		375MBM		10380	0	352.19
[REDACTED]	2005 LEXUS	ES 330	[REDACTED]		HS2420		3240	0	109.93
[REDACTED]	2015 LEXUS	RX 350	[REDACTED]		TADEK		17100	0	580.20
TOTAL							30720	0	1,042.32

Mail payments to: TOWN OF BERLIN  
P.O. BOX 150410  
HARTFORD, CT 06115-0410



Pay Online - Save Time  
www.town.berlin.ct.us

The motor vehicle tax bill covers the period of October 1, 2019 through September 30, 2020. If a vehicle was replaced after 10/1/19 and the registration was transferred to another vehicle, this bill is still due. You will receive an automatic credit for this vehicle on a supplemental bill in January 2021. For vehicles sold, stolen, totally destroyed and the registration was not transferred to another vehicle, or if you have moved out of state, you may be eligible for a tax credit. To obtain a credit, you must furnish proof as required by the Assessor.

Cichocki, Tadeusz

Re: 2011 Ford Ranger



**AGREEMENT TO FURNISH INSURANCE POLICY**  
(TO BE USED WITH SECURITY AGREEMENT ON SALE OF VEHICLE)

Date: 05/20/2019

TO: SELLER BILL SELIG FORD, INC.

801 BLOOMFIELD AVENUE WINDSOR CT 06093

The undersigned Buyer(s) agree(s) to furnish his/their own Insurance Policy, covering a vehicle which is the subject of a Security Agreement (the "Security Agreement") dated this 20th day of May, YR 2019.

The vehicle referred to herein is described as follows:

Year	Make	Model	Body Type	Vehicle Identification No.
2011	FORD		4WD 4DR SUPERCAB 126	

Such Insurance Policy must be delivered to the Seller within \_\_\_\_\_ days from the date of this Agreement. The following is not an acceptable policy: Maintenance or repair contracts, One Month Policies or Insurance Certificates that make reference to a "Master Insurance Agreement." If Seller does not receive such Policy by the time stated, Seller may (but is not required to) procure insurance of the kind and type agreed to be furnished under the terms of the Security Agreement. Such insurance may cover only Seller's interest in the vehicle.

Ins. Co. NAUTONVILLE GENERAL INSURANCE CO. AGENT: RICHARD W. SZARANSKI AGENCY

PO BOX 30000 RAINBOW NO. 276223000 (800) 282-1446

Policy No. \_\_\_\_\_ Exp. Date 05/18/2020

Fire & Theft -  Additional Coverage -  \$ \_\_\_\_\_ Deductible Comprehensive -  \$ \_\_\_\_\_ Deductible Collision

In the event Buyer(s) fail(s) to furnish a valid insurance policy, or written evidence of insurance, of the type required under the Security Agreement, Buyer(s) hereby agree(s) to pay to Seller or its assignees any earned premium for any policy they may have to place for the above described vehicle in accordance with repayment procedures set forth in the Security Agreement.

Buyer(s) further agree(s) to assume forthwith any and all responsibility for damage to the vehicle or resulting from the use, maintenance or operation of the vehicle, and agree to hold Seller free of any loss, claim, or liability resulting from any damage to the vehicle or from the vehicle's use, maintenance or operation.

Loss Payee CASH DEAL  
Loss Payee's Address \_\_\_\_\_

**NOTICE TO BUYER: This Agreement does not authorize the ordering of Public Liability or Property Damage Insurance. Any insurance ordered by the Seller or Seller's Assignee will cover loss of or damage to the vehicle only and will not include Public Liability or Property Damage Insurance.**

TADEUSZ CICHOCKI  
BUYER'S NAME (Printed) KRYSZYNA CICHOCKA ADDRESS 21 SUGAR MAPLE LN  
HOME PHONE \_\_\_\_\_ BUSINESS PHONE \_\_\_\_\_ BENSINGTON CT 06037

X *[Signature]*  
BUYER'S SIGNATURE

X *[Signature]*  
CO-BUYER'S SIGNATURE

*Cichocki*  
*Re: 2011 Ford Ranger*

BUYER

**CICHOCKI**  
**MAPLE LN**  
**KINGSTON CT 06037**  
 HOME PHONE \_\_\_\_\_ BUSINESS PHONE \_\_\_\_\_  
 DRIVERS LICENSE # - STATE \_\_\_\_\_  
 PURCHASER  
**KRYSTYNA CICHOCKA**  
 ADDRESS  
**21 SUGAR MAPLE LN**  
 CITY / STATE / ZIP  
**KENSINGTON CT 06037**  
 D.O.B. \_\_\_\_\_ HOME PHONE \_\_\_\_\_ BUSINESS PHONE \_\_\_\_\_  
 DRIVERS LICENSE # - STATE \_\_\_\_\_

**MITCHELL SELIG FORD**

Div. of BILL SELIG FORD Inc.  
 801 Bloomfield Ave.  
 WINDSOR, CT 06095  
 Tel. (860) 688-3651

CT. License # N74  
 www.mitchellseligford.com

PLEASE ENTER MY ORDER FOR: NEW  USED  DEMO  PRIOR LEASE/RENTAL

YEAR	MAKE	MODEL	TYPE	CYL	STOCK #
2011	FORD	RANGER	4WD 4DR	6	46449A
COLOR	TRIM	VIN #			
RED					
ODOM. READING	SALESMAN	DELIVERY DATE DESIRED			
124965	DOODNATH BREEN RAMKI	05/20/19			
E-MAIL ADDRESS					

CASH PRICE AT SELLER'S PLACE OF BUSINESS:	9186.57	DESCRIPTION OF TRADE-IN	YEAR _____ MAKE <u>NONE</u> CYL _____
ACCESSORIES AND EXTRA EQUIPMENT:		MODEL _____ TYPE _____	COLOR _____ IDENT. # _____
		TITLE # _____ ODOMETER READING _____	
		WARRANTY INFORMATION	
		THIS MOTOR VEHICLE IS GUARANTEED TO BE MECHANICALLY OPERATIONAL AND SOUND FOR A PERIOD OF 30 DAYS OR 1,500 MILES WHICHEVER PERIOD ENDS FIRST. THIS GUARANTEE SHALL INCLUDE THE FULL COST OF BOTH PARTS AND LABOR. ALL LABOR MUST BE PERFORMED IN OUR SHOP. NO OUTSIDE INVOICE FOR REPAIRS CAN BE HONORED BY US.	
OTHER AFTER MARKET ITEMS	199.00	IN SERVICE DATE	05/20/2019
		PRICE OF VEHICLE WITH ACCESSORIES	(1) 9385.57
		<b>Dealer Conveyance Fee is not payable to the State of CT.</b>	
		DEALER CONVEYANCE FEE	(2) <del>599.00</del> <b>571</b>
		CT LEMON LAW SURCHARGE	(3) N/A
		SALES TAX	(4) 632.43
		GREEN HOUSE GAS REDUCTION FEE	(4A) N/A
		CASH PRICE (1+2+3+4+4A)	(5) 10592.00
		REGISTRATION AND TITLE FEES	(6) 145.20
		TOTAL CASH DELIVERED PRICE (5+6)	(7) 10737.20
		CASH DOWNPAYMENT DEPOSIT ON \$ 750.00 (RECEIPT NO. _____) + ADDITIONAL DEPOSIT \$ _____ (RECEIPT NO. _____)	(8) 750.00
TRADE-IN	(9) N/A	(9-10)	
LESS BALANCE OWING TO:	(10) N/A	(11) N/A	
<b>16. OTHER CHARGES: INSURANCE</b> (No Insurance included Except):		TOTAL DOWNPAYMENT	(12) 750.00
A. GAP Coverage (15A) \$ _____	N/A	UNPAID BALANCE OF CASH DELIVERED PRICE	(13) 9987.20
B. Service Contract (15B) \$ _____	N/A	UNPAID BALANCE OF CASH PRICE	(14) _____
<b>BUYER MAY CHOOSE THE PERSON THROUGH WHICH THE INSURANCE IN A AND B IS TO BE OBTAINED.</b>		OTHER CHARGES: GAP COVERAGE	(15A) _____
C. Cost of Creditor Insurance for the term hereof		OTHER CHARGES: SERVICE CONTRACT	(15B) N/A
<b>COVERAGE OF THE BUYER BY ANY SUCH INSURANCE IS NOT REQUIRED BY SELLER.</b>		SUB TOTAL	9987.20
Check Creditor <input type="checkbox"/> Life (15C) _____	N/A	OTHER CHARGES: INSURANCE (15C)	(15C) _____
Insurance <input type="checkbox"/> Disability (Accident & Health) (15C) _____	N/A	AMOUNT FINANCED (14+15A, 15B, 15C)	(16) _____
Desired <input type="checkbox"/> Other (describe) (15C) _____	N/A	(The amount of credit provided to you or on your behalf)	
<b>BUYER'S APPROVAL - I DESIRE TO OBTAIN THE CREDITOR INSURANCE CHECKED ABOVE FOR THE BUYER PROPOSED FOR INSURANCE.</b>		<b>FINANCE CHARGE *</b> (THE DOLLAR AMOUNT THE CREDIT WILL COST YOU)	(17) _____
BUYER'S SIGNATURE <u>X</u>	Date _____	TOTAL OF PAYMENTS (16+17)	(18) _____
CO-BUYER'S SIGNATURE _____		TOTAL SALE PRICE (6+8+15+17)	(19) _____
<b>* ANNUAL PERCENTAGE RATE 0.00 %</b> (THE COST OF YOUR CREDIT AS A YEARLY RATE)			

20. PAYMENT SCHEDULE The Total of Payments (Item 18) is payable at seller's office designated below or at such office of any assignee as may be hereafter designated in 1 installments of \$ 12.80 each, commencing MAY 20, YR 19, and on the same day of each successive month thereafter, or as indicated in space below.

Any installment which is more than twice the amount of an otherwise regularly scheduled equal installment is a BALLOON PAYMENT.

21. DEFAULT CHARGE IN EVENT OF LATE PAYMENT If any installment is not paid within 10 days after it is due a charge will be payable by the buyer as follows: 5 % of the unpaid installment or \$ 10.00 whichever is less.

22. DESCRIPTION OF SECURITY INTEREST Seller retains a security interest under the Uniform Commercial Code in the property described above and any proceeds to secure payment and performance of buyer's obligation hereunder, including any additional indebtedness incurred as provided herein, and under any extensions or renewals hereof.

FINANCING INSTITUTION \_\_\_\_\_ at \_\_\_\_\_ ADDRESS \_\_\_\_\_ IS A CREDITOR

in this credit sale transaction solely for disclosure purposes of the Consumer Credit Protection Act.

23. PREPAYMENT REBATE Upon prepayment in full buyer is entitled to a rebate of the Finance Charge (item 17) in accordance with the provisions of Chapter 667b, Connecticut General Statutes. An acquisition charge of \$25 will be deducted in determining the amount of rebate. No rebate of less than \$1 will be paid.

Inquiries relating to billing errors may be directed to seller at: 801 BLOOMFIELD AVENUE WINDSOR (860) 688-3651

This order is subject to all the terms and conditions specified on the back of this form and I have read the matter on the back hereof and agree to it as a part of this order the same as if it were printed above my signature. This order shall not be binding upon the seller until it is accepted by its authorized officer as shown by his signature on the original order on the form below. No person is authorized to change any of the conditions of this order, and no representations or terms not written herein shall be of any effect. USED VEHICLES ONLY: The information you see on the window form for this vehicle is part of this contract.

INFORMATION on the window form overrides any contrary provisions in the contract of sale.

ACCEPTED FOR THE SELLER \_\_\_\_\_ DATED AT \_\_\_\_\_ THIS 20th DAY OF MAY YR 19

BY [Signature] PURCHASER x [Signature] (L.S.)

ITS \_\_\_\_\_ CO-PURCHASER x [Signature] (L.S.)

**SEE OTHER SIDE FOR ADDITIONAL TERMS AND CONDITIONS**

THESE ARE NO WARRANTIES, EXPRESS OR IMPLIED, AS TO CONTENT OR FITNESS FOR PURPOSE OF THIS FORM. CONSULT YOUR OWN LEGAL COUNSEL. The Reynolds and Reynolds Company RO820376\_B Q (7/14)

# WE OWE

SALES/BUYER: CICHOCKI  
NAME KRISTYNA CICHOCKA STR. NO. 46449A NEW USED XX

ADDRESS 21 SUGAR MAPLE LN YEAR 2011 MAKE FORD

CITY KENINGTON STATE CT ZIP 06037 MODEL RANGER

PHONE [REDACTED] VIN. NO. [REDACTED]

SALESPERSON DOODNATH BREEN RAMKISSOON DEL. DATE 05/20/2019

QTY.	NAME OF ITEM	PART	LABOR
	NOTHING ELSE, BUT QUALITY SERVICE! SOLD "AS IS"		

I hereby accept this WE-OWE with the understanding that it is valid for only (30) THIRTY DAYS FROM DATE OF ISSUANCE, and that I must make an ADVANCE APPOINTMENT WITH THE SERVICE DEPARTMENT before the above work can be performed.

(FOR APPOINTMENT CALL SERVICE DEPT.)

CUSTOMER

*Tasha Anne Clidmuck*

DATE 05/20/2019

APPROVED

*[Signature]*

MGR.

DEAL JACKET

CUSTOMER





# Protection Plus<sup>sm</sup>

## Warranty Registration

F&amp;I Code No.

Issuing Dealer: Name Address City State Zip  
**BILL SELIG FORD, INC 801 BLOOMFIELD AVENUE WINDSOR CT 06095**

IMPORTANT: TYPE OR PRINT

Owner Name: Last Name First Name - Initial Month Day Year  
**CICHOCKI TADEUSZ 05/20/2019**  
**CICHOCKA KRISTYNA**

Address: Street City State Zip  
**21 SUGAR MAPLE LN KENSINGTON CT 06037**

Vehicle: Year Make Model Vehicle Identification No.  
**2011 FORD RANGER**

Lienholder: Name Address City State Zip Permanent Number on Vehicle  
**Y**

Check the appropriate box for the Program which applies:

Purchase Price  
**199.00** NEW VEHICLE PROGRAM USED VEHICLE PROGRAM

### 5-Year Vehicle Security Anti-Theft \$2,500 & \$500 Recovery Guarantee

The Vehicle Security Anti-Theft System installed on the vehicle guarantees to the Registered Owner/Lessee of the described vehicle that the System installed will be an effective deterrent against vehicle theft. In the event the System fails and the described vehicle is stolen and not recovered within thirty (30) days or is RECOVERED within thirty (30) days and declared a Total Loss as a result of damage from the theft, a **\$2,500 Benefit** will be paid directly to the Registered Owner/Lessee.

### Primary Deductible Reimbursement

Alternatively, if the vehicle is stolen and RECOVERED within thirty (30) days, not totalled by damage, Registered Owner/Lessee will be reimbursed the comprehensive amount deducted by the Insurance Company in their settlement with respect to the deductible up to **\$500**.

**EXCEPTIONS AND EXCLUSIONS:** No coverage is provided for losses resulting from fraudulent acts or material misrepresentation of the Registered Owner/Lessee, whether acting alone or in collusion with others. The Warrantor may cancel this warranty in the event of any of these acts. Claims must be filed within 45 days of the final primary insurance settlement date or the claim will be void. The Security Anti-Theft System is permanently installed on the Covered Vehicle, therefore this warranty is **NON-CANCELABLE AND NON-REFUNDABLE** except as provided above. This warranty does not apply to loss in any country other than the United States of America. Note: Only the actual cash value is paid if the settlement is less than the above stated benefits. **CLAIM PROCEDURE:** All documents must be completely legible, otherwise the Guarantee Benefit will be suspended until legible copies can be obtained. To recover under this warranty, the Registered Owner/Lessee must provide to the Administrator at the address listed below, a copy of: (a) Police report and recovery report; (b) Insurance settlement check; (c) Registered Owner/Lessee's automobile comprehensive insurance policy; (d) This warranty registration form (front and back). **Any person who knowingly and with intent to defraud company or other person files an application or statement of claim containing any materially false information may be subject to prosecution for fraud. Any person who knowingly conceals for the purpose to mislead, or omits information concerning any fact material to an application or statement of claim, may be subject to prosecution for fraud.\***

\* SEE REVERSE FOR ADDITIONAL WARRANTY INFORMATION, LIMITATIONS AND EXCLUSIONS.

I understand that the purchase of the vehicle security anti-theft system is voluntary and is not required in order to obtain financing, or to obtain more favorable credit terms for the above described vehicle. The system may be obtained through another party at my option. This guarantee was provided to me prior to, or at the time of, my signing the vehicle retail installment contract. I have read the terms and conditions on both sides of the guarantee and agree to all conditions. I understand that I must file a claim with Administrator within 45 days of the final primary insurance settlement date. I acknowledge receipt for purchase and installation of the Vehicle Security System.

**ACCEPTANCE:**  
I accept the Program Benefit(s) checked above

**DECLINE:**  
I decline and waive the Program Benefit(s) listed above

*[Signature]*  
Owner Signature

N/A  
Owner Signature

CUSTOMER

Contract #

Administrator: Innovative Aftermarket Systems L.P. / 12800 Angel Side Dr. / Leander, TX 78641  
www.fasterclaims.com / Call 1-800-346-6469 for claim authorization

White - Administrator • Canary - Dealer • Pink - Customer • Goldenrod - Lender/Lessor

# LAW ODOM-103-N\_e

TRANSFEROR'S NAME: **KRYSZYNA CICHOCKA**      STOCK NO.: **46449A**  
 CUSTOMER'S NAME: \_\_\_\_\_

## ODOMETER DISCLOSURE STATEMENT

Federal law (and State law, if applicable) requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I, **BILL SELIG FORD, INC** (transferor's name, Print)

state that the odometer now reads **124965** (no tenths) miles and to the best of my knowledge that it reflects the actual mileage of the vehicle described below, unless one of the following statements is checked.

- (1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.
- (2) I hereby certify that the odometer reading is NOT the actual mileage.

**WARNING - ODOMETER DISCREPANCY.**

MAKE: **FORD**      MODEL: **RANGER**      TRIM: **4WD 4DR SUP**  
 YEAR: **2011**

X **[Signature]**  
TRANSFEROR'S SIGNATURE

**BILL SELIG FORD, INC**  
**801 BLOOMFIELD AVENUE**  
**STAMFORD, CT 06095**  
 TRANSFEROR'S ADDRESS (STREET)      CITY      STATE      ZIP CODE

05/20/2019  
DATE

X **[Signature]**      **[Signature]**  
TRANSFEREE'S SIGNATURE

**KRYSZYNA CICHOCKA**  
**KRYSZYNA CICHOCKA**  
 TRANSFEREE'S NAME

**21 SUGAR MAPLE LN**  
**KENNINGTON CT 06037**  
 TRANSFEREE'S ADDRESS (STREET)      CITY      STATE      ZIP CODE

**LAW** FORM NO. ODOM-103-N\_e (REV. 3/13)  
 ©2013 The Reynolds and Reynolds Company  
 THERE ARE NO WARRANTIES, EXPRESS OR IMPLIED, AS TO CONTENT OR  
 FITNESS FOR PURPOSE OF THIS FORM. CONSULT YOUR OWN LEGAL COUNSEL.

BUYER

Dealer License Number: N-74

Dealership Name & Address: BILL SELIG FORD, INC  
801 BLOOMFIELD AVENUE  
WINDSOR CT 06095

Customer Name: TADEUSZ CICHOCKI  
KRYSTYNA CICHOCKA

Date: 05/20/2019

I acknowledge receipt of this form: Tadeusz Cichocki  
Customer Signature

## DEALER CONVEYANCE / DEALER PROCESSING FEE

1. AMOUNT OF DEALER CONVEYANCE/PROCESSING FEE: \$ 574.00  
**THIS FEE IS NEGOTIABLE.**

2. THE "DEALER CONVEYANCE FEE" OR "DEALER PROCESSING FEE" MEANS A FEE CHARGED BY A DEALER TO RECOVER REASONABLE COSTS FOR PROCESSING ALL DOCUMENTATION AND PERFORMING SERVICES RELATED TO THE CLOSING OF A SALE INCLUDING, BUT NOT LIMITED TO, THE REGISTRATION AND TRANSFER OF OWNERSHIP OF THE MOTOR VEHICLE WHICH IS THE SUBJECT OF THE SALE.

3. SERVICES PERFORMED BY THIS DEALERSHIP FOR SUCH FEE (Mark As Appropriate):

- Processing and submission of credit applications to finance companies.
- Preparation of finance or lease documents.
- Preparation and submission of vehicle registrations both manually and electronically with the Connecticut Department of Motor Vehicles.
- Filing and releasing security liens on purchased and traded vehicles as contractually required by lending institutions.
- Processing applications for new or duplicate title documents with the Connecticut Department of Motor Vehicles.
- Processing the pay-off of an existing lien of any vehicle offered in trade.
- Electronic Storage of Documents.
- Manufacturer Compliance for Consumer Protection and Representation.

Other (describe): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. THIS FEE IS NOT PAYABLE TO THE STATE OF CONNECTICUT.

5. WHEN THE BUYER ELECTS, WHERE APPROPRIATE, TO SUBMIT THE DOCUMENTATION FOR REGISTRATION AND TRANSFER OF OWNERSHIP TO THE COMMISSIONER OF MOTOR VEHICLES, THE DEALER CONVEYANCE/PROCESSING FEE SHALL BE REDUCED

BY: \$ N/A .

**NOTE: IF A LIENHOLDER OF RECORD EXISTS, THE DEALER MUST SUBMIT THE DOCUMENTATION TO THE DEPARTMENT OF MOTOR VEHICLES.**

**A COPY OF THIS FORM MUST BE PROVIDED TO THE BUYER.**

# **MITCHELL**

## **Auto Group**

### **Magnuson-Moss Warranty Act Disclosure**

**“The Magnuson-Moss Warranty Act, 15 USC 2301 et seq., makes it illegal for motor vehicle manufacturers or dealers to void a motor vehicle warranty or deny coverage under the motor vehicle warranty simply because an aftermarket or recycled part was installed or used on the vehicle or simply because someone other than the dealer performed service on the vehicle. It is illegal for a manufacturer or dealer to void your warranty or deny coverage under the warranty simply because you used an aftermarket or recycled part. If it turns out that an aftermarket or recycled part was itself defective or wasn’t installed correctly and it causes damage to another part that is covered under warranty, the manufacturer or dealer has the right to deny coverage for that part and charge you for any repairs. The Federal Trade Commission requires the manufacturer or dealer to show that the aftermarket or recycled part caused the need for repairs before denying warranty coverage.”**

Customer Acknowledgement: I (we) acknowledge that I (we) received a copy of this notice on the date indicated below.

TADEUSZ CICHOCKI

Customer's Printed Name

05/20/2019

Date

Tadeusz Cichocki

Customer's Signature

KRYSZYNA CICHOCKA

Co-Customer's Printed Name

05/20/2019

Date

Kryszyzna Cichocka

Co-Customer's Signature

CUSTOMER



Kelly Rogers - 2008 Chevrolet Impala

Service Manager: JOSEPEREZ

If you have any questions  
of concerns, please call:  
(860) 987-3276

TRACKING ID#

Store ID #

Service Order #

0250

2234363

Year:

2008

Make:

CHEVROLET

Model:

IMPALA

Engine:

NO 219 35L

VIN No:

[REDACTED]

License No:

[REDACTED]

Mileage In Odometer:

416612 / 416514

Color:

Gray

Date:

02/28/07

Entered by:

JOSEPEREZ

Time In:

10:00 AM

Warranty Promise:

3 YEAR / 50,000

Original Parts Reimbursed:

NO

Customer Waiting

Paul Phaneuf

Town of Berlin, Tax Assessor

RE: Vehicle Assessment

I've enclosed documentation on my vehicles to show the reasons I believe the assessment is high. I researched information on NADA and Kelley Blue Book and I've taken pictures of the OD readings and conditions of the vehicles. I believe this information supports my request for lower assessments.

I would appreciate your reviewing this request.

*Paul F Phaneuf*

Paul F Phaneuf

27 Wilcox Ct.

East Berlin, CT 06023

**[REDACTED]**

Re: 2003 Toyota Tacoma +  
2004 GMC Safari

**MOTOR VEHICLE TAX BILL 2020**



MAKE CHECKS PAYABLE TO:  
**BERLIN REVENUE COLLECTOR**

**TAXPAYER'S COPY**  
(See reverse side for important information)

The 2020-2021 Budget for the Town of Berlin estimates that \$6,148,497 will be received from the State of Connecticut for various state financed programs. Without this assistance, your 2020-2021 mill rate would be 36.58 mills.

LIST NUMBER 2019 MV 0008808		LC	DIST	ON GRANDLIST OCTOBER 1, 2019	<b>TOTAL TAX DUE</b> <b>July 1, 2020</b> <b>\$616.52</b> DELINQUENT AFTER AUG 3, 2020
MILL RATE 33.9300	GROSS ASSESSMENT 18,170	EXEMPTION 0	NET ASSESSMENT 18,170		

T33.P10785 \*\*\*\*\*SCH 5-DIGIT 06062  
PHANEUF PAUL F  
27 WILCOX CT  
EAST BERLIN CT 06023-1014



**Office Hours: Monday - Wednesday 8:30 AM - 4:30 PM, Thursday 8:30 AM - 7:00 PM, Friday 8:30 AM - 1:00 PM**  
**TEL. 860-828-7023. Questions concerning assessment and exemptions should be directed to the Assessor's Office 860-828-7067.**

BILL #	YEAR	MAKE	MODEL	VIN #	CC	REG #	COC #	VALUE	EXEMPT	TAX DUE
[REDACTED]	2011	TOYOT	RAV4 LTD	[REDACTED]	01	5213		8440	0	286.37
[REDACTED]	2005	CARRY	510W62K	[REDACTED]	11	799998		200	0	6.79
[REDACTED]	2005	KARAV	KBE12504	[REDACTED]	11	807340		200	0	6.79
[REDACTED]	2004	GMC	SAFARI	[REDACTED]	03	C050887		2490	0	84.49
[REDACTED]	2003	TOYOT	TACOMA D	[REDACTED]	01	SDAWG		6840	0	232.08
<b>TOTAL</b>								18170	0	616.52

Mail payments to: **TOWN OF BERLIN**  
**P.O. BOX 150410**  
**HARTFORD, CT 06115-0410**

**Pay Online - Save Time**  
[www.town.berlin.ct.us](http://www.town.berlin.ct.us)

The motor vehicle tax bill covers the period of October 1, 2019 through September 30, 2020. If a vehicle was replaced after 10/1/19 and the registration was transferred to another vehicle, this bill is still due. You will receive an automatic credit for this vehicle on a supplemental bill in January 2021. For vehicles sold, stolen, totally destroyed and the registration was not transferred to another vehicle, or if you have moved out of state, you may be eligible for a tax credit. To obtain a credit, you must furnish proof as required by the Assessor.



Automakers are listening. Qualify to become a J.D. Power Advisor



# 2011 Toyota RAV4 Prices and Values

## Utility 4D Limited 4WD

[↔ CHANGE CAR](#) [⊕ COMPARE](#)



[📷 View more photos & video \(21\)](#)

See other trim levels

Utility 4D Limited 4WD ▼

### Values & Cost Details <sup>1</sup>

Pricing

Cost to Own

*Paul Pheneuf*

### Rough Trade-In



Base Price	\$7,125
Mileage (77,000)	\$1,000
Total Base	\$8,125
Options	N/A
	<b>\$8,125</b>

**Average Trade-In**

Base Price	\$8,125
Mileage (77,000)	\$1,000
Total Base	\$9,125
Options	N/A

*6387.50 = .7 X \$9,125*

**Clean Trade-In**

Base Price	\$8,950
Mileage (77,000)	\$1,000
Total Base	\$9,950
Options	N/A

*6965 = .7 X \$9,950*

**Clean Retail**

Base Price	\$11,525
Mileage (77,000)	\$1,000
Total Base	\$12,525
Options	N/A

~~12,525~~ **\$12,525**

Change Options

*Scratches > See Pictures*  
*Dent*  
*High Mileage*

*Paul Pheneuf*



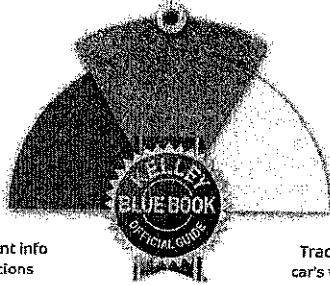
Home Car Values Cars for Sale Car Reviews Car Repair Pricing Research Tools

Home > What's My Car Worth > Style > Options & Condition > Limited Sport Utility 4D

Is my car affected?

Service & Repair Estimator  
What's a fair price?

Trade-In Range  
**\$6,844 - \$8,474**  
Trade-In Value  
**\$7,658**



Important info & definitions

Track this car's values

TRADE-IN VALUE

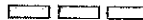
This estimated value helps you confidently negotiate with dealers.

Average Time to Trade-In:



DAYS

Level of Effort:



Medium

See Overview of Values

$8474 \times 0.7 = 5931.80$

Condition: Good

Valid for ZIP Code 06023 through 07/03/2020

Overall Consumer Rating 4.4 / 5

730 Ratings

Write a review

COVID-19 Resources for  
Selling Your Car

How to Sell Your Car In A Coronavirus Environment

Read article

Paul Pheneuf

J.D. POWER



Automakers are listening. Qualify to become a J.D. Power Advisor

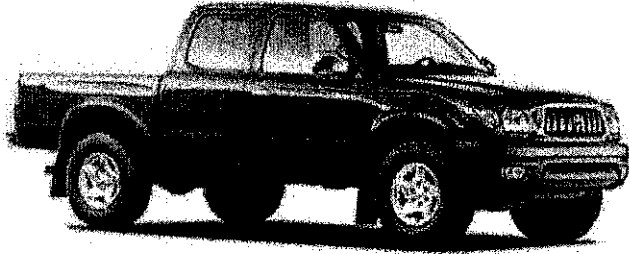


# 2003 Toyota Tacoma Prices and Values

## Base 4WD

↔ CHANGE CAR ⊕ COMPARE

*Paul Phaneuf*



See other trim levels

Base 4WD

### Values & Cost Details <sup>1</sup>

Pricing      Cost to Own

#### Rough Trade-In

Base Price	\$5,450
Mileage (200,000)	-\$200
Total Base	\$5,250
Options	N/A
	<b>\$5,250</b>

#### Average Trade-In

Base Price	\$6,400
Mileage (200,000)	-\$200
Total Base	\$6,200
Options	N/A

4340 = .7 x

\$6,200

**Clean Trade-In**

Base Price	\$7,150
Mileage (200,000)	-\$200
Total Base	\$6,950
Options	N/A

$\$4,865 = .7 \times \$6,950$

**Clean Retail**

Base Price	\$9,650
Mileage (200,000)	-\$200
Total Base	\$9,450
Options	N/A

$\$6,615 = .7 \times \$9,450$

**Change Options**

Side has been keyed  
 Back corner dented  
 Center rear bumper rusted  
 High Mileage

} See pictures

Paul Pheneuf





Home Car Values Cars for Sale Car Reviews Car Repair Pricing Research Tools

Home > What's My Car Worth > Style > Options & Condition > Pickup 4D 5 ft

and Is my car affected? >

Service & Repair Estimator What's a fair price? >

Trade-In Range \$3,220 - \$4,695  
Trade-In Value \$3,958

TRADE-IN VALUE

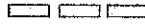
This estimated value helps you confidently negotiate with dealers.

Average Time to Trade-In:



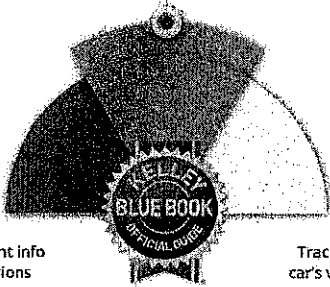
DAYS

Level of Effort:



Medium

4695 x .7 = \$3286.50



Important info & definitions

Track this car's values

See Overview of Values

Condition: Fair

Valid for ZIP Code 06023 through 07/03/2020

Overall Consumer Rating 4.7 / 5

1665 Ratings

Write a review

COVID-19 Resources for

### Selling Your Car

#### How to Sell Your Car In A Coronavirus Environment

Read article

*Paul Phaneuf*

## Start the Trade-in Process Online

Stay safe at home while getting a no-obligation quote for your next car.

COVID-19 Resources for

### Shopping for Your Next Car

#### Can I Buy A Car Online to Reduce Coronavirus Exposure?

Read article

Paul Phaneuf



# STATE OF CONNECTICUT

## VEHICLE INSPECTION REPORT



**OVERALL RESULT** Pass



### TEST CENTER INFORMATION

<b>ST0005023</b> Test Center Number	<b>Angel L Romero</b> Inspector Name	<b>IP0005512</b> Inspector Number	<b>SY201402</b> Analyzer Number	<b>1801</b> Software Version
<b>Tasca Ford</b> Test Center Name		<b>250 Webster Square Berlin, CT. 06037</b> Test Center Address		

### VEHICLE INFORMATION

<b>[REDACTED]</b> VIN	<b>SDAWG</b> License Plate Number	<b>01</b> Class Code	<b>CT</b> State	<b>2003</b> Year	<b>Pick Up</b> Body Type	<b>5100</b> GVWR	<b>3.4</b> Engine Size	<b>19289</b> VLT Row ID
<b>TOYOTA</b> Make	<b>TACOMA 4WD</b> Model	<b>186861</b> Odometer	<b>Gasoline</b> Fuel Type	<b>6</b> Cylinders	<b>A</b> Transmission	<b>SINGLE</b> Exhaust		

### TEST INFORMATION

<b>Test Identification Number:</b> 16767						
<b>07/06/2018 14:20:15</b> Today's Test Date / Time	<b>07/08/2018</b> Old Test Due Date	<b>07/08/2020</b> New Test Due Date	<b>1</b> Test Counter	<b>Initial</b> Test Type	<b>14080</b> Test Number	<b>20.00</b> Test Fee
<b>PASS</b> Visual Inspection - Catalyst Converter		<b>YES</b> DMV Match	<b>NO</b> DMV Data Update	<b>15792631</b> Authorization Number		<b>Test Fee</b>

### EMISSIONS TEST RESULTS

<b>OBD II</b> Test Name	<b>PASS</b> OBD Results	<b>PASS</b> OBD Readiness	<b>835</b> RPM	<b>Pass</b> Connector Status	<b>14</b> Connector Voltage	<b>Pass</b> Communication Status
		<b>PCM ID</b>	<b>192.2</b> Engine Temperature	<b>PASS</b> MIL Engine Off	<b>N/A</b> MIL Engine On	<b>NO</b> MIL Commanded On

<b>Readiness Monitors Status</b>			<b>Diagnostic Trouble Codes (DTC)</b>			
Air Condition System: <b>Not Supported</b>			Total Number of Diagnostic Trouble Codes (DTC):			
Catalyst: <b>Ready</b>			DTC # 1			
Comprehensive Component: <b>Ready</b>			DTC # 2			
EGR System: <b>Not Supported</b>			DTC # 3			
Evaporative System: <b>Ready</b>			DTC # 4			
Fuel System: <b>Ready</b>			DTC # 5			
Heated Catalyst: <b>Not Supported</b>						
Misfire: <b>Ready</b>						
Oxygen Sensor: <b>Ready</b>						
Oxygen Sensor Heated: <b>Ready</b>						
Secondary Air System: <b>Not Supported</b>						

### MOTORIST INFORMATION

Congratulations! Your vehicle has passed the Connecticut Emissions Test. Your feedback is important to us; please visit our website at [www.ctemissions.com](http://www.ctemissions.com) or call (888) 826-8399 to take a short survey to share your testing experience.

This test was performed in conformance with Section 207(b) of the Federal Clean Air Act.

### INSPECTOR SIGNATURE

By completing this inspection I attest that I have personally verified and correctly entered the Vehicle Identification Number (VIN) and vehicle information reported on this document. I further certify that this inspection is in compliance with the State of Connecticut Vehicle Emissions and the Quality Assurance Standards.

IP0005512 Angel L Romero

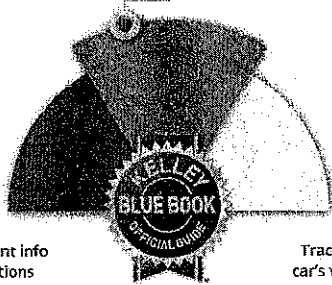
*Paul Phaneuf*



Home Car Values Cars for Sale Car Reviews Car Repair Pricing Research Tools

Home > What's My Car Worth > Options & Condition > Minivan 3D

Trade-in Value  
**\$250**



Important info & definitions

Track this car's values

**TRADE-IN VALUE**

This estimated value helps you confidently negotiate with dealers.

Average Time to Trade-In:



Level of Effort:



Medium

[See Overview of Values](#)

$\$505 \times 1.7 = \$858.50$

Condition: Fair

Valid for ZIP Code 06023 through 07/03/2020

Overall Consumer Rating 4.3 / 5

★ ★ ★ ★ ☆ 155 Ratings

[Write a review](#)

COVID-19 Resources for

**Selling Your Car**

**How to Sell Your Car In A Coronavirus Environment**

[Read article](#)

*No NADA Report  
found for GMC 2004  
Cargo Van*

**Start the Trade-in Process Online**

Stay safe at home while getting a no-obligation quote for your next car.

COVID-19 Resources for

**Shopping for Your Next Car**

**Can I Buy A Car Online to Reduce Coronavirus Exposure?**

[Read article](#)

**No Need to Leave the Safety & Comfort of Home**

Dealer Home Services can bring the cars to you.



# VEHICLE INSPECTION REPORT

**Pass**



<b>ST0002070</b> Test Center Number	<b>Tyler J. Landry</b> Inspector Name	<b>IP0005673</b> Inspector Number	<b>SY001282</b> Analyzer Number	<b>1802</b> Software Version
<b>Firestone - Cromwell</b> Test Center Name		<b>136 Berlin Road Cromwell, CT. 06416</b> Test Center Address		

[REDACTED] VIN	C050887 License Plate Number	01 Class Code	CT State	2004 Year	Mini Van Body Type	5600 GVWR	4.3 Engine Size	19630 VLT Row ID
GMC Make	SAFARI Model	235589 Odometer	Gasoline Fuel Type	6 Cylinders	A Transmission	SINGLE Exhaust		

<i>Test Identification Number:</i>						16747
08/27/2019 16:46:15 Today's Test Date / Time	08/28/2019 Old Test Due Date	08/28/2021 New Test Due Date	1 Test Counter	Initial Test Type	22515 Test Number	20.00 Test Fee
PASS Visual Inspection - Catalyst Converter	YES DMV Match	NO DMV Data Update	16954313 Authorization Number			

OBD II Test Name	PASS OBD Results	PASS OBD Readiness	615 RPM	Pass Connector Status	14 Connector Voltage	Pass Communication Status
		PCM ID	201.2 Engine Temperature	PASS MIL Engine Off	N/A MIL Engine On	NO MIL Commanded On

Air Condition System: <b>Not Supported</b> Catalyst: <b>Ready</b> Comprehensive Component: <b>Ready</b> EGR System: <b>Not Supported</b> Evaporative System: <b>Not Ready</b> Fuel System: <b>Ready</b> Heated Catalyst: <b>Not Supported</b> Misfire: <b>Ready</b> Oxygen Sensor: <b>Ready</b> Oxygen Sensor Heated: <b>Ready</b> Secondary Air System: <b>Not Supported</b>	Total Number of Diagnostic Trouble Codes (DTC): DTC # 1 DTC # 2 DTC # 3 DTC # 4 DTC # 5
---	--

Congratulations! Your vehicle has passed the Connecticut Emissions Test. Your feedback is important to us; please visit our website at [www.ctemissions.com](http://www.ctemissions.com) or call (888) 828-8399 to take a short survey to share your testing experience.

This test was performed in conformance with Section 207(b) of the Federal Clean Air Act.

By completing this inspection I attest that I have personally verified and correctly entered the Vehicle Identification Number (VIN) and vehicle information reported on this document. I further certify that this inspection is in compliance with the State of Connecticut Vehicle Emissions and the Quality Assurance Standards.

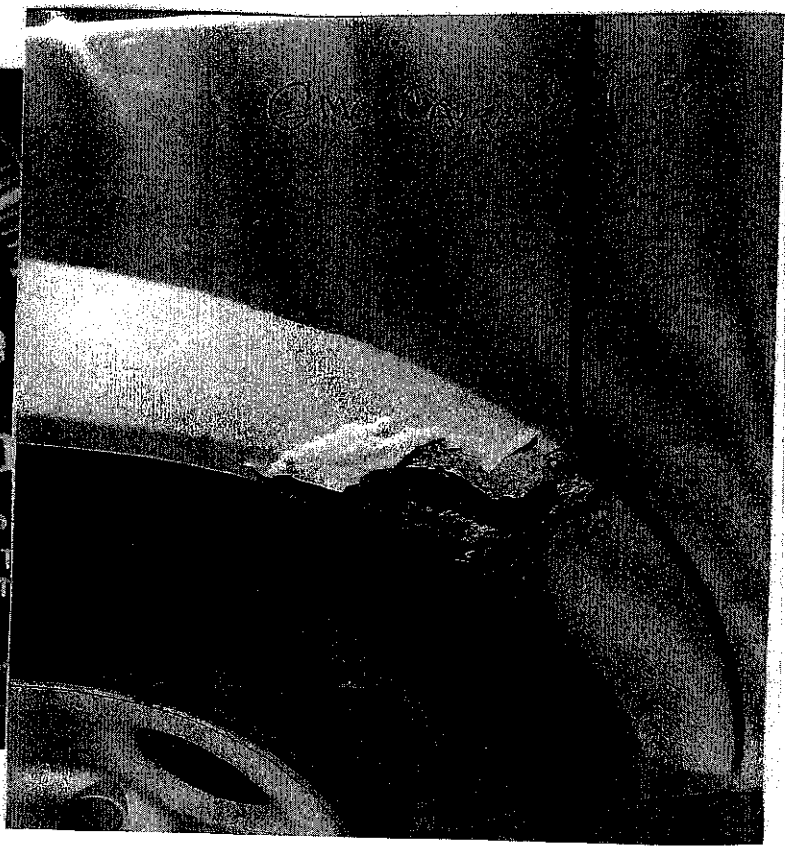
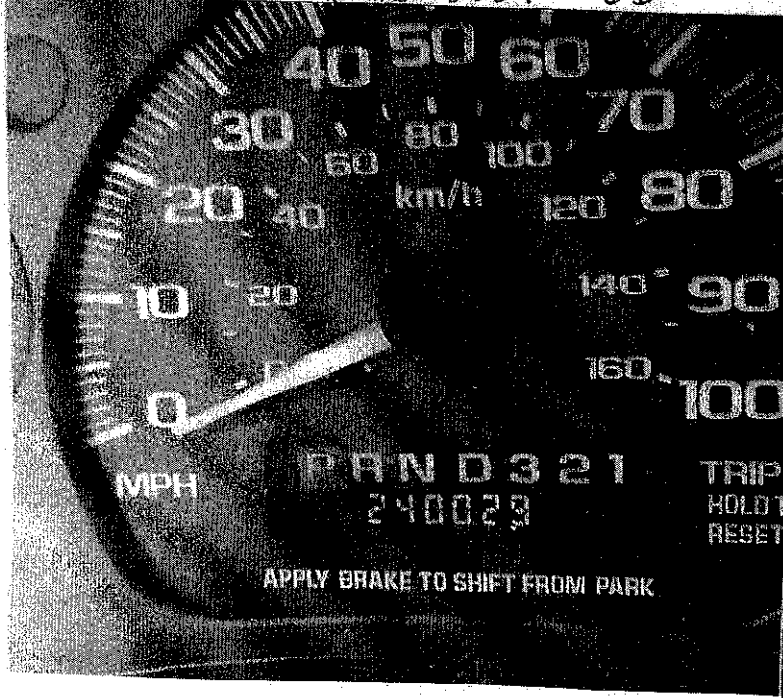
IP0005673 Tyler J. Landry

Paul Pheneuf

Nov 4 2011  
Scratches  
Right Rear

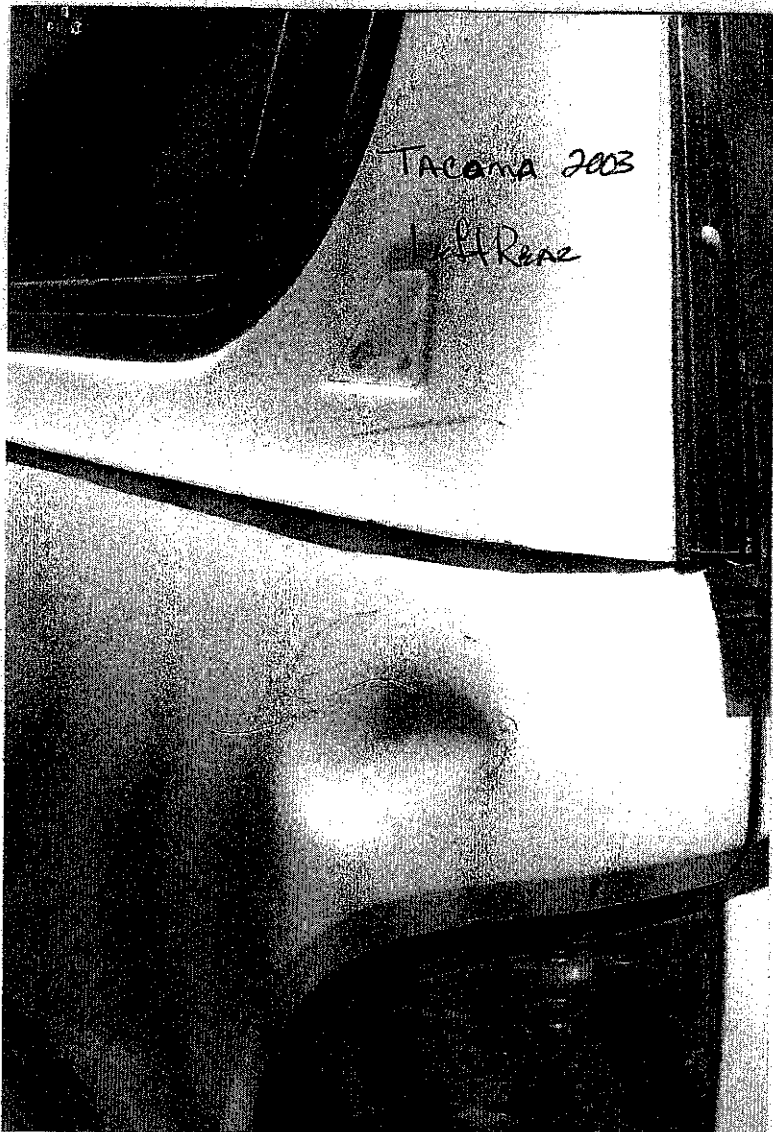
Nov 4 2011  
Scratches + dent  
Left Rear

GMC Cargo Van 2004 - OD

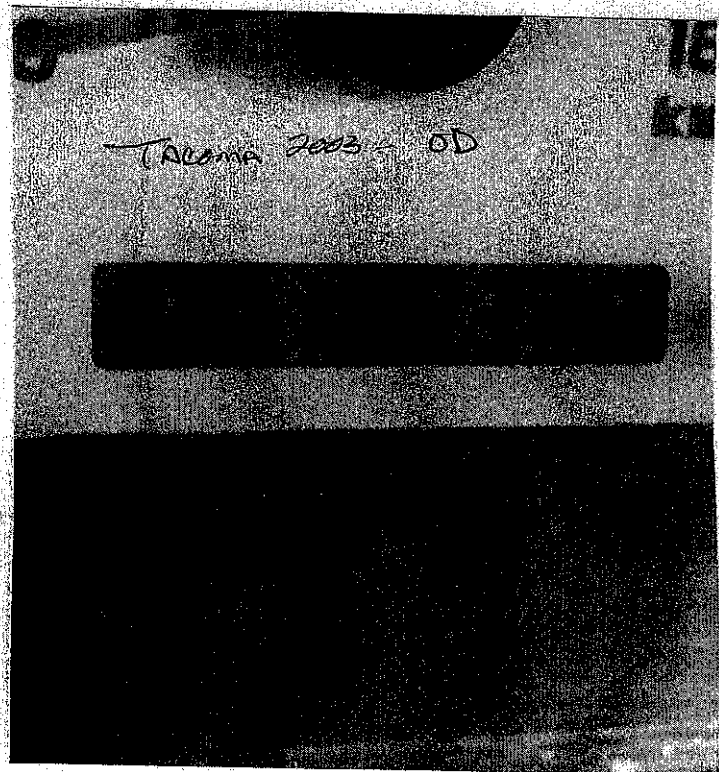


Paul Phaneuf

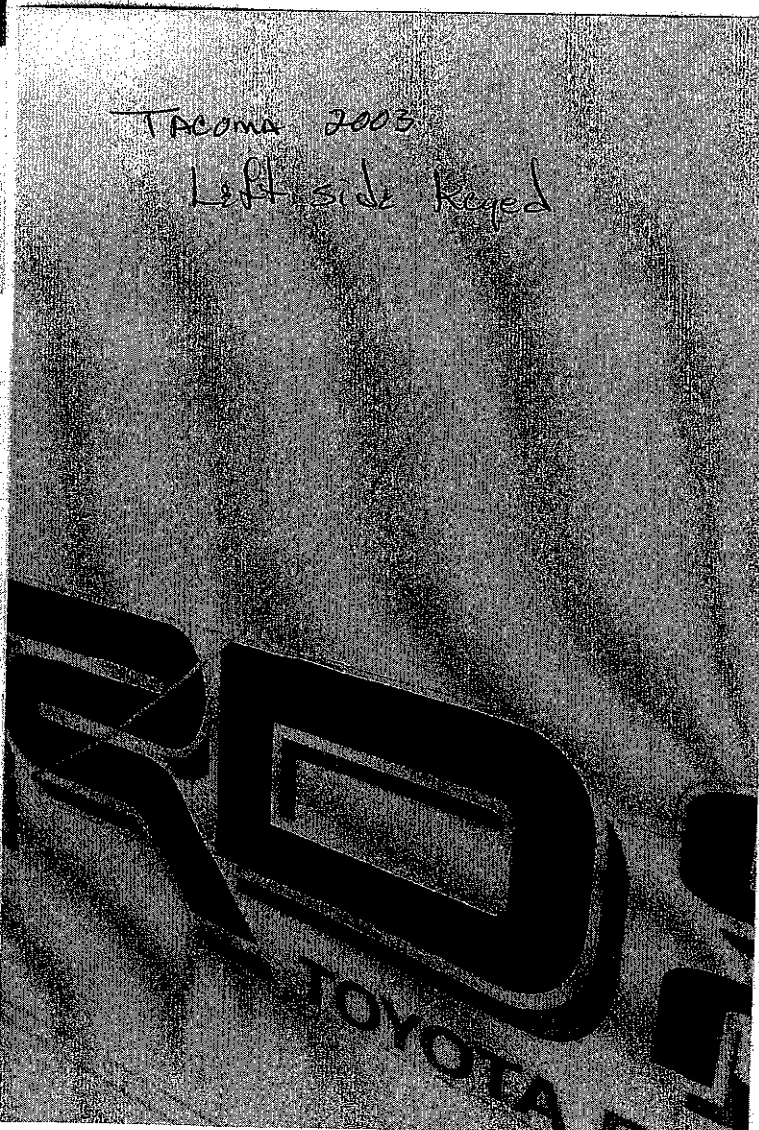




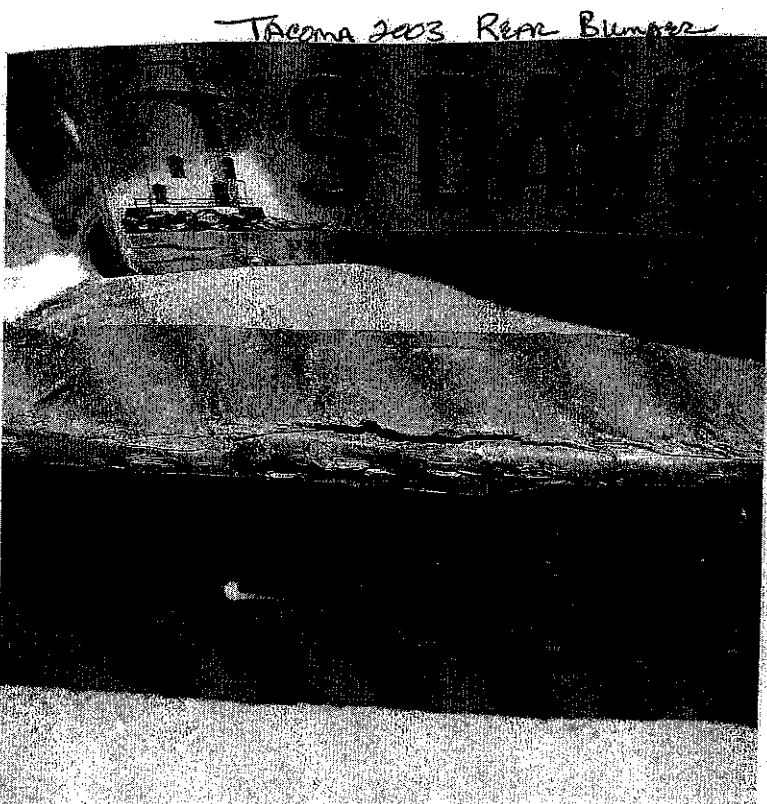
TACOMA 2003  
Left Rear



TACOMA 2003 OD



TACOMA 2003  
Left side Keyed



TACOMA 2003 Rear Bumper

Paul Phaneuf

Justin Libano  
2009 Toyota Tacoma



STATE OF CONNECTICUT



VEHICLE INSPECTION REPORT

OVERALL RESULT: **Pass**



TEST CENTER INFORMATION

ST0001284 Test Center Number	Robert C. Collum Inspector Name	IP0003890 Inspector Number	SY001034 Analyzer Number	1802 Software Version
Modern Tire and Auto Service Test Center Name		3455 Berlin Turnpike Newington, CT. 06111 Test Center Address		

VEHICLE INFORMATION

[REDACTED] VIN	578STG License Plate Number	01 Class Code	CT State	2009 Year	Pick Up Body Type	5450 GVWR	4.0 Engine Size	23319 VLT Row ID
TOYOTA Make	TACOMA Model	189009 Odometer	Gasoline Fuel Type	6 Cylinders	A Transmission	SINGLE Exhaust		

TEST INFORMATION

Test Identification Number: 16799						
08/29/2019 14:05:24 Today's Test Date / Time	09/08/2019 Old Test Due Date	09/08/2021 New Test Due Date	1 Test Counter	Initial Test Type	37545 Test Number	20.00 Test Fee
PASS Visual Inspection - Catalyst Converter	YES DMV Match	NO DMV Data Update	17066356 Authorization Number			

EMISSIONS TEST RESULTS

OBD II	PASS	PASS	711	Pass	14	Pass
Test Name	OBD Results	OBD Readiness	RPM	Connector Status	Connector Voltage	Communication Status
		PCM ID	190.4	PASS	N/A	NO
			Engine Temperature	MIL Engine Off	MIL Engine On	MIL Commanded On

Readiness Monitors Status			Diagnostic Trouble Codes (DTC)			
Air Condition System: Not Supported			Total Number of Diagnostic Trouble Codes (DTC):			
Catalyst: Ready			DTC # 1			
Comprehensive Component: Ready			DTC # 2			
EGR System: Not Supported			DTC # 3			
Evaporative System: Ready			DTC # 4			
Fuel System: Ready			DTC # 5			
Heated Catalyst: Not Supported						
Misfire: Ready						
Oxygen Sensor: Ready						
Oxygen Sensor Heated: Ready						
Secondary Air System: Not Supported						

INSPECTOR INFORMATION

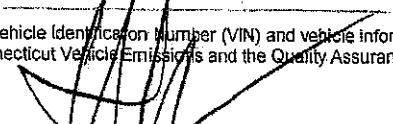
Congratulations! Your vehicle has passed the Connecticut Emissions Test. Your feedback is important to us; please visit our website at [www.ctemissions.com](http://www.ctemissions.com) or call (888) 828-8399 to take a short survey to share your testing experience.

This test was performed in conformance with Section 207(b) of the Federal Clean Air Act.

INSPECTOR SIGNATURE

By completing this inspection I attest that I have personally verified and correctly entered the Vehicle Identification Number (VIN) and vehicle information reported on this document. I further certify that this inspection is in compliance with the State of Connecticut Vehicle Emissions and the Quality Assurance Standards.

IP0003890 Robert C. Collum



Kiersten + Thomas

Oszmian

Re: 2005 Ford F350



Town of Berlin  
BOARD OF ASSESSMENT APPEALS

September 11, 2019

Kiersten Oszmian  
53 Cindy Lane  
Berlin, CT 06037

RE: Assessed Value Reductions

Dear Ms. Oszmian:

The following action was taken at the Board of Assessment Appeals meeting on September 9, 2019:

Assessment value of \$4,168,000 for the 2005 Ford F350

Assessment value of \$4,168,000 for the 2009 Chevrolet Tahoe SUV

A public hearing was held on September 9, 2019, at 7:00 PM in the Town of Berlin Board of Assessment Appeals meeting room, 100 Main Street, Berlin, CT 06037. The hearing was held to hear the appeals of the assessed values of the 2005 Ford F350 and the 2009 Chevrolet Tahoe SUV.

Please contact the office of the Assessor at 860-339-1300 if you have any questions.

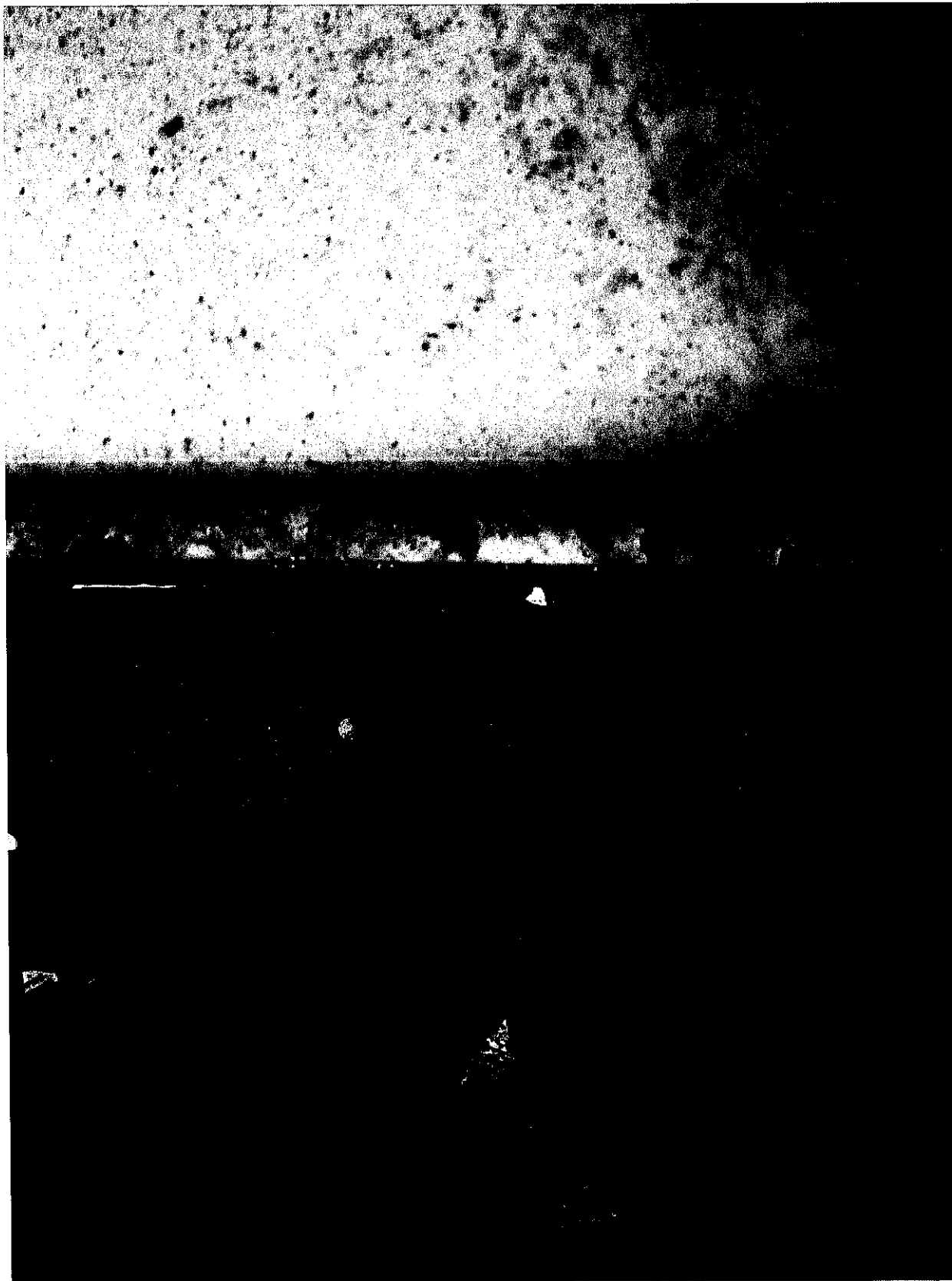
Sincerely,

Oszmian  
2005 Ford Truck

F350

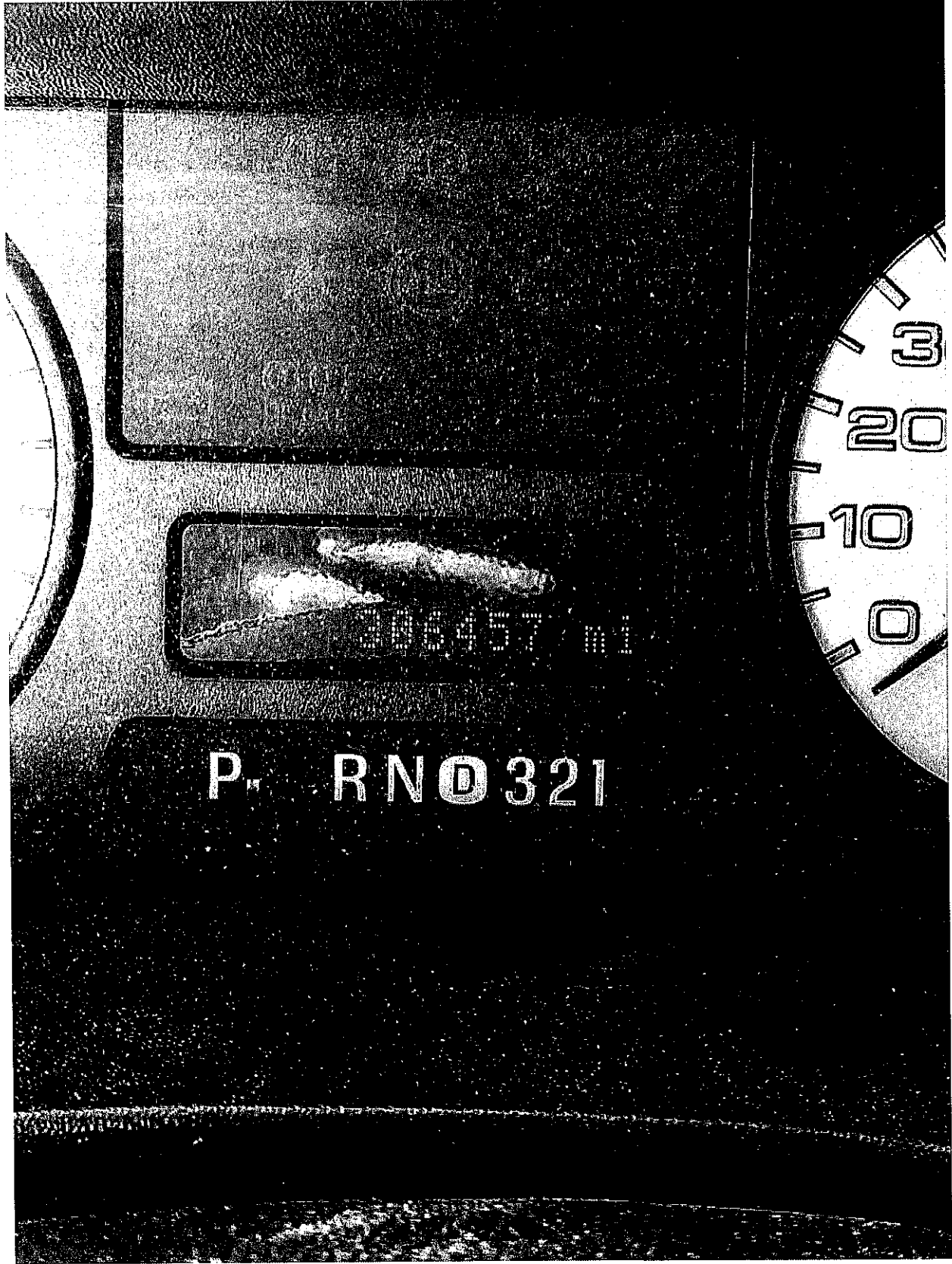


Oszmian  
2005 Ford Truck F350





Oszmian  
2005 Ford Truck F350



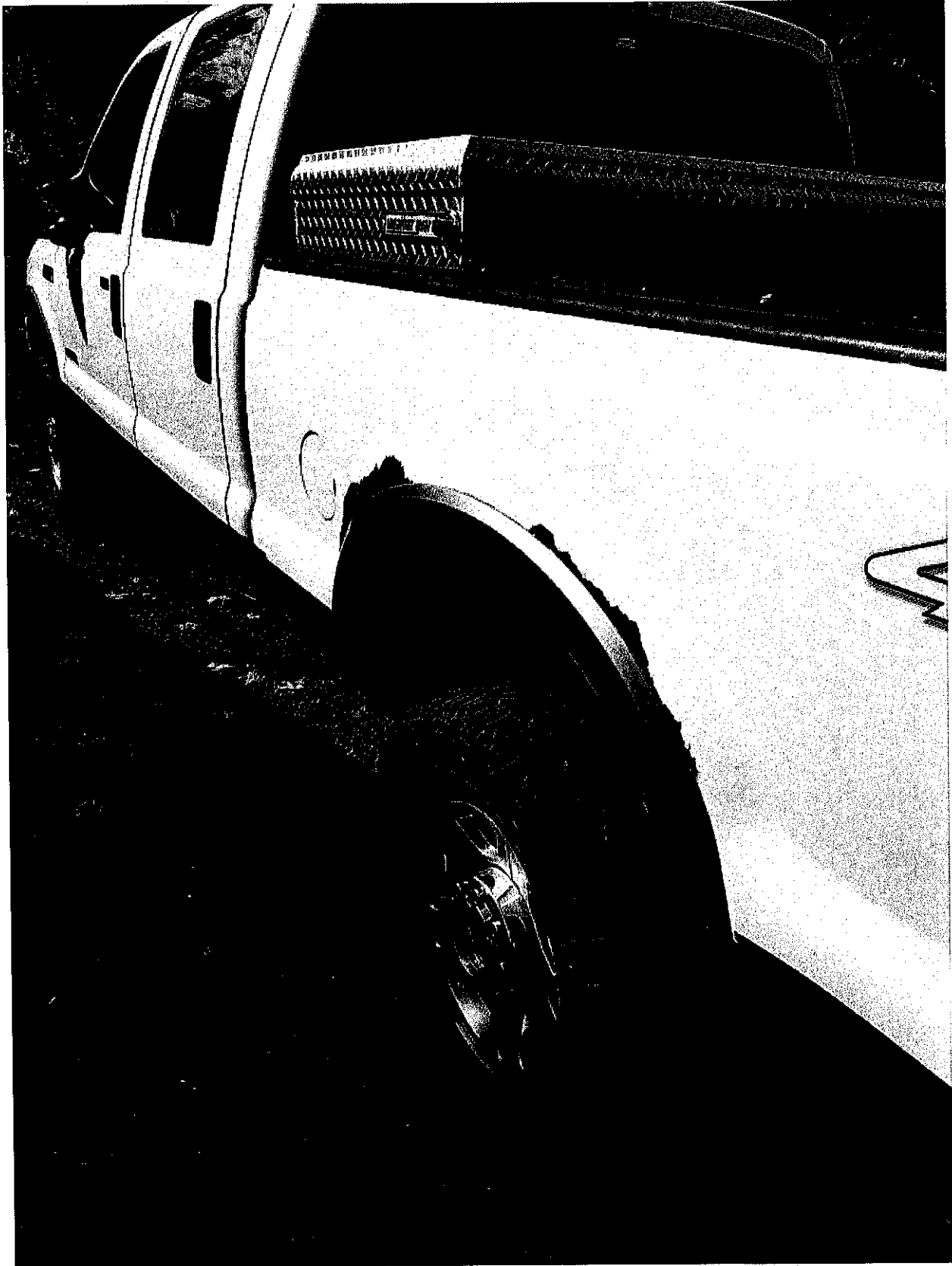
P. RND321

10457 mi

3  
20  
10  
0

Oszmian  
2005 Ford Truck

F350





Town of Berlin  
BOARD OF ASSESSMENT APPEALS

2005 GMC  
Sierra

September 11, 2019

Zbigniew Ogibowski  
85 Renn Lane  
Kensington, CT 06037

RE: Assessed Value Reductions

Dear Mr. Ogibowski:

The following action was taken at the Board of Assessment Appeals meeting on September 9, 2019:

Assessment reduced to \$2,000 for the 2005 GMC Sierra  
~~\_\_\_\_\_~~

A taxpayer can appeal the Board of Assessment Appeals decision to the superior court (CGS §12-117a). The taxpayer has two months from the date the Board's notice was mailed to file his or her appeal in court.

Please contact the office of the Assessor at (860) 828-7039 if you have any questions.

Sincerely,

*Paul C. Argazzi*

Paul C. Argazzi, Chairman  
Board of Assessment Appeals

Zbigniew Ogibowski  
Re: 2005 GMC Sierra

