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**Meeting ID: 851 1714 4139   
Passcode: 847082**

**+1-305-224-1968 # US**

**Cemetery Committee**

**Town Hall**

**TOWN MANAGER’S CONFERENCE ROOM**

**Thursday, March 20, 2025**

**6:00 PM**

1. Call to Order
2. Pledge Allegiance to the Flag
3. Audience of Citizens
4. Read the Minutes of February 20, 2025 – Need to Approve
5. Public Grounds Report
6. Old Business
7. New Business
8. Adjournment