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**Meeting ID: 853 0457 1689   
Passcode: 107613**

**+1-305-224-1968 US**

**Cemetery Committee**

**Town Hall**

**TOWN MANAGER’S CONFERENCE ROOM**

**Thursday, January 16, 2025**

**6:00 PM**

1. Call to Order
2. Pledge Allegiance to the Flag
3. Audience of Citizens
4. Welcome new member
5. Read the Minutes of December 19, 2024 – Need to Approve
6. Public Grounds Report
7. Old Business
8. New Business

Another Neglected Cemetery Grant

1. Adjournment